
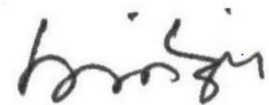


| Title | Prof./Dr./Mr./Ms. | First Name | Sanjay | Last Name | Singh | Photograph |
|--|-------------------|---|--------|-----------------------|---|---|
| Designation | | Asst. Prof. | | | |  |
| Department | | Electrical Engg | | | | |
| Address | Campus | Dept of Electrical Engg, faculty of Engg, MJP Rohilkhand University, Bareilly | | | | |
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| Professional Networking ID, i.e. LinkedIn, Twitter etc. | | | | | | |
| Educational Qualifications (Graduation Onwards) | | | | | | |
| Course/Degree | | Institution | | Year | Details/Thesis Topic/Subjects | |
| B..E. | | M.M.M. Engg College, Gorakhpur | | 1989 | Electrical Engg | |
| M.E. | | MREC, Jaipur | | 2006 | Power System | |
| Career Profile | | | | | | |
| Organization / Institution | | Designation | | Duration | Nature of Duties | |
| MJP Rohilkhand University | | Asst Prof | | 1998 onward | contribution toward UG program in Electrical Engg | |
| Research Interests / Specialization | | | | | | |
| | | | | | | |
| Research Experience in Years | | | | | | |
| No of Research Scholars Successfully Guided | | | | | | |
| Name of Programme | | Awarded | | Under Supervision | | |

| Name of Book | | Year of Publication | | Publisher | | ISBN No | | |
|---|--|--|----------------------|--|---------------|---------|-----|--------------------------------|
| (b) Edited Books | | | | | | | | |
| Year of Publication | Title | Publisher | ISBN | DOI No. | Citations | | | |
| | | | | | | | | |
| (c) Papers Published in UGC Care Listed /Indexed/ Peer Reviewed Journals | | | | | | | | |
| Year of Publication | Title | Name of Journal | ISSN No | Citations | Impact Factor | | | |
| | | | | | | | | |
| (d) Chapter/Paper Published in Edited Books | | | | | | | | |
| Publication | | Title of the Book | Title of the Chapter | Name & Address of Publisher | Year | ISBN | DOI | Citation Google/web of science |
| National | International | | | | | | | |
| | | | | | | | | |
| (e) Invited as Resource Lectures Person/Examiner/Expert | | | | | | | | |
| Resource person | Detail of Event | Title of Lecture | Date | Institution | | | | |
| <u>Sanjay Singh</u> | <u>Regional Workshop on Climate Change</u> | <u>Quest for Energy & Climate Change</u> | <u>18 June 2011</u> | <u>Organized by TISS & All India Peoples Science Network</u> | | | | |
| <u>Sanjay Singh</u> | <u>Selection Committee for Engineer Trainees</u> | <u>Technical Expert</u> | <u>May 2015</u> | <u>B L Agro Bareilly</u> | | | | |
| (f) Seminars/Conferences/Workshops Organized | | | | | | | | |
| <u>1.Member of the organizing committee SICHAM-2010</u> | | | | | | | | |
| <u>2.Member of the organizing committee AFTMS 2011</u> | | | | | | | | |
| (g) Projects (With Title, Year, Grants, Funding Agency and Collaborations) | | | | | | | | |
| Year | Name of Project | Funding Agency | Amount | Duration | | | | |
| | | | | From | Till | | | |
| | | | | | | | | |
| (h) Administrative Positions/Assignments Held | | | | | | | | |
| Post | Organization | Duration | | | | | | |
| | | From | To | | | | | |
| Proctor | Dept of Elect Engg | 2011 | 2020 | | | | | |
| (i) Seminar/Conference Presentations | | | | | | | | |
| 1. Presented a paper entitled Quest of Energy and Climate Change in The Regional Workshop on Climate Change, organized by Tata Institute of Social Sciences & All India Peoples Science Network in Lucknow in June 2011 | | | | | | | | |

| | | | |
|--|--|--|--|
| <p>2. Presented a paper entitled Use of Amorphous Material in Distribution Transformers & Rotating Electrical Machines in Advancements and Futuristic Trends in Material Sciences, MJPRU, Bareilly, March 26 - 27, 2011</p> <p>3. Participated & presented a paper on Strategies For Cultivating Entrepreneurial Culture in Our Technical and Other Institutions in the 18th Annual EDIC National Conference on Dynamics of Entrepreneurship Development at NITTTR Chandigarh Nov 21 - 22, 2013</p> <p>4. Presented a paper entitled Speed Control of Separately Excited DC Motor by using Fuzzy Logic Controller in ICAREMIT 2015 at MJPRU, Bareilly, Feb 21 - 23, 2015</p> | | | |
| <p>(j) Memberships of Academic/Professional Bodies The Indian Society For Technical Education (ISTE) New Delhi, Membership No. LM78811</p> | | | |
| <p>(k) Participation in Community Service / Exchange Programme / Consulting Activity</p> | | | |
| <p>(l) International Academic Exposure</p> | | | |
| | | | |
| | | | |
| <p>(m) Any Other Details</p> | | | |
| | | | |



Signature of Faculty Member