




## Faculty Profile on University Website

www.mjpru.ac.in

|  |                  |   |                              |                                      |              |  |
|--|------------------|---|------------------------------|--------------------------------------|--------------|--|
| <b>Title</b>   | <b>Ms.</b>       | <b>First Name</b>   | <b>Shivangi</b>              | <b>Last Name</b>                     | <b>Verma</b> | <b>Photograph</b><br> |
| <b>Designation</b>   |                  | <b>Guest Faculty</b>  |                              |                                      |              |  |
| <b>Department</b>  |                  | <b>Department of Applied Maths</b>  |                              |                                      |              |  |
| <b>Address</b>   | <b>Campus</b>    | <b>M.J.P. Rohilkhand University, Pilibhit<br/>bypass road, Bareilly, 243006</b>   |                              |                                      |              |  |
|  | <b>Residence</b> | <b>B-573, M. Kashiram Nagar, Bhogpur<br/>Mithoni, Moradabad, 244001</b>   |                              |                                      |              |  |
| <b>Mobile No.</b>  |                  | <b>8505971735</b>   |                              |                                      |              |  |
| <b>Email ID</b>  |                  | Personal  | shivangi4321.verma@gmail.com |                                      |              |  |
|  |                  | University Domain   |                              |                                      |              |  |
| <b>Professional Networking ID, i.e. LinkedIn, Twitter etc.</b> |                  | <a href="https://www.linkedin.com/in/shivangi-verma-a05907106">https://www.linkedin.com/in/shivangi-verma-a05907106</a> |                              |                                      |              |  |
| <b>Educational Qualifications (Graduation Onwards)</b>         |                  |   |                              |                                      |              |  |
| <b>Course/Degree</b>   |                  | <b>Institution</b>  | <b>Year</b>                  | <b>Details/Thesis Topic/Subjects</b> |              |  |
| <b>B.Sc. Hons. Mathematics</b>                                 |                  | <b>University of Delhi</b>  | <b>2018</b>                  | Mathematics                          |              |  |
| <b>M.Sc. Maths</b>   |                  | <b>M.J.P. Rohilkhand University</b>   | <b>2021</b>                  | Mathematics                          |              |  |
| <b>Career Profile</b>  |                  |   |                              |                                      |              |  |
| <b>Organization / Institution</b>                              |                  | <b>Designation</b>  | <b>Duration</b>              | <b>Nature of Duties</b>              |              |  |
|  |                  |   |                              |                                      |              |  |
| <b>Research Interests / Specialization</b>                     |                  |   |                              |                                      |              |  |
|  |                  |   |                              |                                      |              |  |
| <b>Research Experience in Years</b>                            |                  |   |                              |                                      |              |  |
| <b>No of Research Scholars Successfully Guided</b>             |                  |   |                              |                                      |              |  |
| <b>Name of Programme</b>                                       |                  | <b>Awarded</b>  | <b>Under Supervision</b>     |                                      |              |  |
| <b>Ph.D.</b>   |                  |   |                              |                                      |              |  |
| <b>M.Phil.</b>   |                  |   |                              |                                      |              |  |

|   |               |   |   |  |                           |   |  |
|---|---------------|---|---|--|---------------------------|---|--|
| <b>Dissertation</b><br>(M.Ed./M.A.)                           |               |   |   |  |                           |   |  |
| <b>Researcher/<br/>Expert ID</b>                              | <b>Scopus</b> | <b>Orchid</b>   | <b>Publons</b>  | <b>Vidwan</b>  | <b>Google<br/>Scholar</b> |   |  |
|   |               |   |   |  |                           |   |  |
|   |               |   |   |  |                           |   |  |
| <b>Teaching Experience (Subjects/Courses Taught)</b>          |               |   |   |  |                           |   |  |
|   |               |   |   |  |                           |   |  |
|   |               |   |   |  |                           |   |  |
| <b>Honours / Awards &amp; Fellowship FOR OUTSTANDING WORK</b> |               |   |   |  |                           |   |  |
| <b>Name of Award/<br/>Fellowship</b>                          |               | <b>Awarded By</b>   |   |  |                           |   |  |
|   |               | <b>Name of Governmental<br/>Agency</b>  | <b>Name of<br/>Government<br/>Supported<br/>Organizatio<br/>n/<br/>Department</b> | <b>Name of<br/>International<br/>Recognized Body</b> |                           |   |  |
|   |               |   |   |  |                           |   |  |
| <b>Publications /Academic Activities (Numbers Only)</b>       |               |   |   |  |                           |   |  |
| Books &<br>Monograph<br>s (Single<br>Author)                  |               | Research Papers<br>Published in<br>International<br>Journals  |   | Papers<br>Presented in<br>Seminars/<br>Conferences   |                           | Seminars/<br>Conferenc<br>es<br>Organized                 | Research<br>Projects<br>(Complete<br>d)                            |
| Books (Co-<br>authored)                                       |               | Research Papers<br>Published in<br>Other Journals   |   | Seminar/<br>Conferences<br>Attended                  |                           | Workshop<br>s<br>Organized                                | Research<br>Projects<br>(Ongoing)                                  |
| Books<br>(Edited)   |               | Articles<br>Published in<br>Popular Fora,<br>e.g., Websites,<br>Blogs,<br>Newspapers,<br>Magazines etc. |   | Sessions<br>Chaired in<br>Seminars/<br>Conferences   |                           | Membersh<br>ip of<br>Academic/<br>Profession<br>al Bodies | Foreign<br>Countries<br>Visited for<br>Academic<br>Assignmen<br>ts |
| Chapters in<br>Edited<br>Books                                |               |   |   | Resource<br>Lectures<br>Delivered                    |                           |   |  |

| <b>Details of Publications /Academic Activities (2010 Onwards)</b>                       |                        |                            |                             |  |                  |                      |                  |                                       |
|--|------------------------|----------------------------|-----------------------------|--|------------------|----------------------|------------------|---------------------------------------|
| <b>(a) Authored Books/ Monographs</b>  |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>Name of Book</b>  |                        | <b>Year of Publication</b> |                             | <b>Publisher</b>                       |                  | <b>ISBN No</b>       |                  |                                       |
|  |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>(b) Edited Books</b>  |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>Year of Publication</b>   | <b>Title</b>           |                            | <b>Publisher</b>            |  | <b>ISBN</b>      | <b>DOI No.</b>       | <b>Citations</b> |                                       |
|  |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>(c) Papers Published in UGC Care Listed /Indexed/ Peer Reviewed Journals</b>          |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>Year of Publication</b>   | <b>Title</b>           |                            | <b>Name of Journal</b>      | <b>ISSN No</b>                         | <b>Citations</b> | <b>Impact Factor</b> |                  |                                       |
|  |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>(d) Chapter/Paper Published in Edited Books</b>                                       |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>Publication</b>   |                        | <b>Title of the Book</b>   | <b>Title of the Chapter</b> | <b>Name &amp; Address of Publisher</b> | <b>Year</b>      | <b>ISB N</b>         | <b>DOI</b>       | <b>Citation Google/web of science</b> |
| <b>National</b>  | <b>International</b>   |                            |                             |  |                  |                      |                  |                                       |
|  |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>(e) Invited as Resource Lectures Person/Examiner/Expert</b>                           |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>Resource person</b>   | <b>Detail of Event</b> |                            | <b>Title of Lecture</b>     | <b>Date</b>                            |                  | <b>Institution</b>   |                  |                                       |
|  |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>(f) Seminars/Conferences/Workshops Organized</b>                                      |                        |                            |                             |  |                  |                      |                  |                                       |
|  |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>(g) Projects (With Title, Year, Grants, Funding Agency and Collaborations)</b>        |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>Year</b>  | <b>Name of Project</b> |                            | <b>Funding Agency</b>       |  | <b>Amount</b>    |                      | <b>Duration</b>  |                                       |
|  |                        |                            |                             |  |                  |                      | <b>From</b>      | <b>Till</b>                           |
|  |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>(h) Administrative Positions/Assignments Held</b>                                     |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>Post</b>  | <b>Organization</b>    |                            |                             | <b>Duration</b>                        |                  |                      |                  |                                       |
|  |                        |                            |                             | <b>From</b>                            |                  | <b>To</b>            |                  |                                       |
|  |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>(i) Seminar/Conference Presentations</b>  |                        |                            |                             |  |                  |                      |                  |                                       |
|  |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>(j) Memberships of Academic/Professional Bodies</b>                                   |                        |                            |                             |  |                  |                      |                  |                                       |
|  |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>(k) Participation in Community Service / Exchange Programme / Consulting Activity</b> |                        |                            |                             |  |                  |                      |                  |                                       |
|  |                        |                            |                             |  |                  |                      |                  |                                       |
| <b>(l) International Academic Exposure</b>   |                        |                            |                             |  |                  |                      |                  |                                       |
|  |                        |                            |                             |  |                  |                      |                  |                                       |

|                              |  |  |  |
|------------------------------|--|--|--|
|                              |  |  |  |
| <b>(m) Any Other Details</b> |  |  |  |
|                              |  |  |  |

A handwritten signature in blue ink that reads "Shivangi". The signature is written in a cursive style with a small circle above the 'i' and a horizontal line under the 'g'.

Signature of Faculty Member