

## Faculty Profile on University Website www.mjpru.ac.in

| Title Prof./Dr./  | Mr./Ms.            | First Name  | Bala                  |   | Last 1    | Name         | Pra         | tap Si                                  | ngh                   | I            | Photograph              |    |  |
|---|--------------------|---|-----------------------|---|-----------|--------------|-------------|---|-----------------------|--------------|-------------------------|----|--|
| Designation   |                    | Guest Faculty   |                       |   |           |              |             |   |                       |              |                         |    |  |
| Department  |                    | Department of Business Administration                       |                       |   |           |              |             |   |                       |              | 100                     |    |  |
| Address   |                    | MJP ROHILKHAND UNIVERSITY                                   |                       |   |           |              |             |   |                       |              |                         |    |  |
| (Ca   | ampus)             |   |                       |   |           |              |             |   |                       | 135          |                         |    |  |
| (Resi   | dence)             | H.no 26 Phase 5 Pawan vihar Bareilly, Pin-code :-243006     |                       |   |           |              |             |   |                       |              |                         |    |  |
| Phone No  |                    |   |                       |   |           |              |             |   |                       |              |                         |    |  |
| (Ca   | impus)             |   |                       |   |           |              |             |   |                       |              | -                       |    |  |
| (Resi   | dence)             |   |                       |   |           | WHITE ATTEND |             |   |                       |              |                         |    |  |
| Mobile  |                    | 9758017879  |                       |   |           |              |             |   |                       |              |                         | 12 |  |
| Fax   |                    | (S) *** I I I ! ! ! ! ! ! ! ! ! ! ! ! ! ! !                 |                       |   |           |              |             |   |                       |              | - FAT                   |    |  |
| Email   |                    | Balapratap12345@gmail.com                                   |                       |   |           |              |             |   |                       |              |                         |    |  |
| Web-Page  |                    |   |                       |   |           |              |             |   |                       |              |                         |    |  |
| Educational Qualifications (Graduation Onwards)   |                    |   |                       |   |           |              |             |   |                       |              |                         |    |  |
| Course/Degree   | Institution        |   |                       |   | Year D    |              |             | Detai                                   | Details/Thesis        |              |                         |    |  |
|   | Course, Degree     |   |                       |   |           |              |             |   |                       | pic/Subjects |                         |    |  |
| B.COM   |                    | MJPRU   |                       |   | 2         |              |             |   |                       | nmerce       |                         |    |  |
| MBA   |                    | MJPRU   |                       |   | 2         |              |             |   | Finance and Marketing |              |                         |    |  |
| M.COM   |                    | MJPRU   |                       | I                                       |           |              |             |   | Commerce              |              |                         |    |  |
| Career Profile  |                    | L   |                       |   |           |              |             |   |                       |              |                         |    |  |
| Organization /  | ion Designation    |   |                       | 1                                       | Duration  |              |             |   | Role                  |              |                         |    |  |
| MJPRU   | Research Assistant |   |                       |   | 9 Months  |              |             |   |                       |              |                         |    |  |
| MJPRU   | Guest Faculty      |   |                       |   | 06 Months |              |             | ,                                       | Teaching              |              |                         |    |  |
| Dagaarah Intar  | osts / C:          | nagialization   |                       |   |           |              |             |   |                       |              |                         |    |  |
| Research Intere   |                    | pecianzanon   |                       |   |           |              |             |   |                       |              |                         |    |  |
| Finance and Marketing   |                    |   |                       |   |           |              |             |   |                       |              |                         |    |  |
|   |                    |   |                       |   |           |              |             |   |                       |              |                         |    |  |
| Teaching Experience (Subjects/Courses Taught)   |                    |   |                       |   |           |              |             |   |                       |              |                         |    |  |
| Experience :- 06 Months   |                    |   |                       |   |           |              |             |   |                       |              |                         |    |  |
|   |                    |   |                       |   |           |              |             |   |                       |              |                         |    |  |
| Honors & Awards   |                    |   |                       |   |           |              |             |   |                       |              |                         |    |  |
| 11011015 66 11111   |                    |   |                       |   |           |              |             |   |                       |              |                         |    |  |
|   |                    |   |                       |   |           |              |             |   |                       |              |                         |    |  |
| Dublications / Academic Activities (Numbers Only)   |                    |   |                       |   |           |              |             |   |                       |              |                         |    |  |
| Publications / Academic Activities (Numbers Only)  Books & Research Papers   Papers Presented   Seminars/   01   Research |                    |   |                       |   |           |              |             | Research                                | 1                     |              |                         |    |  |
| Monographs  |                    | lished in   |                       | in Seminars/<br>Conferences             |           |              |             | ~ | erences               |              | Projects                |    |  |
| (Single   |                    | rnational   |                       |   |           |              |             | Orga                                    | anized                |              | (Completed)             |    |  |
| Author)   |                    | rnals   |                       |   |           |              |             |   |                       |              |                         |    |  |
| Books (Co-  |                    | earch Papers<br>lished in                                   |                       | Seminar/<br>Conferences<br>Attended     |           | (            |             |   | kshops                |              | Research                |    |  |
| authored)   |                    | er Journals   |                       |   |           |              |             | Organized                               |                       |              | Projects<br>(Ongoing)   |    |  |
| Books (Edited)  |                    | cles Published 1 Sessions Cl                                |                       |   | aired N   |              | Membership  |   | )                     | Foreign      |                         |    |  |
| , i   |                    | n Popular Fora,<br>e.g., Websites,<br>Blogs,<br>Newspapers, |                       | in Seminars/<br>Conferences<br>Resource |           |              |             | of Academic/                            |                       |              | Countries               |    |  |
| Edited Books  | e.g.,              |   |                       |   |           |              | Prof<br>Bod |   | fessional             | l            | Visited for             |    |  |
|   |                    |   |                       |   |           |              |             |   | odies                 |              | Academic<br>Assignments |    |  |
|   |                    | gazines etc.  | Lectures<br>Delivered |   |           |              |             |   |                       |              | rissignments            |    |  |
|   |                    |   |                       | Delive                                  | reu       |              |             |   |                       |              |                         |    |  |

| Details of Publications /Academic Activities (2010 Onwards)                                  |                                      |              |                  |                 |                           |  |  |  |  |
|--|--------------------------------------|--------------|------------------|-----------------|---------------------------|--|--|--|--|
| (a) Books / Monographs   |                                      |              |                  |                 |                           |  |  |  |  |
| Year of Publication  | <u>Title</u>                         |              | <u>Publisher</u> | <u>ISBN</u>     | Co-Author (s)<br>(if any) |  |  |  |  |
|  |                                      |              |                  |                 |                           |  |  |  |  |
|  |                                      | <u> </u>     | 1                |                 |                           |  |  |  |  |
| (b) Papers Published in Indexed/ Peer Reviewed Journals                                      |                                      |              |                  |                 |                           |  |  |  |  |
| Year of Publication  | <u>Title</u>                         | <u>Journ</u> | 181 183          | SN/ Indexing    | Co-Author (s)<br>(if any) |  |  |  |  |
|  |                                      |              |                  |                 |                           |  |  |  |  |
| (c) Articles   |                                      |              |                  |                 |                           |  |  |  |  |
| <u>(c) Afficies</u>  |                                      |              |                  |                 |                           |  |  |  |  |
|  |                                      |              |                  |                 |                           |  |  |  |  |
| (d) Seminar/Conference Presentations   |                                      |              |                  |                 |                           |  |  |  |  |
|  |                                      |              |                  |                 |                           |  |  |  |  |
|  |                                      |              |                  |                 |                           |  |  |  |  |
| (e) Resource Lectures Delivered  |                                      |              |                  |                 |                           |  |  |  |  |
|  |                                      |              |                  |                 |                           |  |  |  |  |
| (f) Seminars/Conferences/Workshops Organized   |                                      |              |                  |                 |                           |  |  |  |  |
|  | culty Development Programme, on "The | Art a        | nd Science of E  | excellence in 1 | Management                |  |  |  |  |
| Teaching", from 27.01.21 to 02.02.21 in Department of Business Administration MJP Rohilkhand |                                      |              |                  |                 |                           |  |  |  |  |
| University   |                                      |              |                  |                 |                           |  |  |  |  |
| (g) Public Service / University Service / Consulting Activity                                |                                      |              |                  |                 |                           |  |  |  |  |
|  |                                      |              |                  |                 |                           |  |  |  |  |
| (h) Memberships of Academic/Professional Bodies  |                                      |              |                  |                 |                           |  |  |  |  |
| Any memberships of Meddeline I Totossional Dodies  |                                      |              |                  |                 |                           |  |  |  |  |
|  |                                      |              |                  |                 |                           |  |  |  |  |
| Projects (With Title, Year, Grants, Funding Agency and Collaborations)                       |                                      |              |                  |                 |                           |  |  |  |  |
|  |                                      |              |                  |                 |                           |  |  |  |  |
|  |                                      |              |                  |                 |                           |  |  |  |  |
| Administrative Positions/Assignments Held  |                                      |              |                  |                 |                           |  |  |  |  |
|  |                                      |              |                  |                 |                           |  |  |  |  |
| Academic Foreign Visits  |                                      |              |                  |                 |                           |  |  |  |  |
| reducine i oroign violo  |                                      |              |                  |                 |                           |  |  |  |  |
|  |                                      |              |                  |                 |                           |  |  |  |  |
| Any Other Details  |                                      |              |                  |                 |                           |  |  |  |  |
| Tilly Culci Details  |                                      |              |                  |                 |                           |  |  |  |  |
|  |                                      |              |                  |                 |                           |  |  |  |  |
|  |                                      |              |                  |                 |                           |  |  |  |  |

Signature of Faculty Member (in Hard Copy Only)