

## Faculty Profile on University Website www.mjpru.ac.in

| Title                      |                | of./Dr./Mr./                                     | First                             |          | Dr.      | Last                  | Devi          |          | Photograph                   |  |  |  |
|----------------------------|----------------|--|-----------------------------------|----------|----------|-----------------------|---------------|----------|------------------------------|--|--|--|
| Ms.  Designation           |                | Name Laxmi Name                                  |                                   |          |          |                       |               |          |                              |  |  |  |
|                            |                |  | Faculty Member                    |          |          |                       |               |          |                              |  |  |  |
| Department                 |                |  | Department of Law MJPRU, Bareilly |          |          |                       |               |          |                              |  |  |  |
| Address Campus             |                |  | Department of Law MJPRU, Bareilly |          |          |                       |               |          |                              |  |  |  |
| Residence                  |                |  | B-250 Rajendra nagar Bareilly     |          |          |                       |               |          |                              |  |  |  |
| Mobile No.                 |                | 8433091894                                       |                                   |          |          |                       |               |          |                              |  |  |  |
| Email                      | Email ID       |  |                                   | nal      |          | laxmi                 | mittal913@    | gma      | iil.com                      |  |  |  |
|                            |                |  | Unive                             | ersit    | y Domair | n                     |               |          |                              |  |  |  |
| Profes                     | ssion          | nal  |                                   |          |          | -                     |               |          |                              |  |  |  |
| Netwo                      | rkir           | ng ID, i.e.                                      |                                   |          |          |                       |               |          |                              |  |  |  |
| Linke                      | d in,          | , Twitter etc.                                   |                                   |          |          |                       |               |          |                              |  |  |  |
| Educa                      | ation          | al Qualification                                 | ns (Gr                            | adu      | ation Or | wards)                |               |          |                              |  |  |  |
| Course                     | e/De           | gree   | Institution                       |          |          | Yea                   | Year De       |          | etails/Thesis Topic/Subjects |  |  |  |
| Ph.D                       |                |  | Department of law                 |          |          | w 202                 | 23            | Rig      | ght to maintenance of        |  |  |  |
|                            |                |  | MJPRU, Bareilly Department of law |          |          |                       | 2012          |          | men under section 125 of     |  |  |  |
| LL.M                       |                | $\mathbf{w} = \begin{bmatrix} 201 \end{bmatrix}$ |                                   |          |          | minal procedure court |               |          |                              |  |  |  |
|                            | 1              |  | MJPRU, Bareilly                   |          |          |                       | 19            |          | 973: A socio legal study of  |  |  |  |
| NET                        |                |  | UGC                               |          |          | Dec                   | e <b>2011</b> | Roh      | hilkhand Region of Uttar     |  |  |  |
| LL.B                       | LL.B           |  | Bareilly college                  |          |          | 200                   | )9            | Prac     | adesh.                       |  |  |  |
|                            | <b>B.A</b>     |  | Bareilly college                  |          |          |                       | 2006 Hi       |          | History , Sociology          |  |  |  |
| B.A                        |                |  |                                   |          |          | 200                   |               |          |                              |  |  |  |
|                            |                |  | Bareilly                          |          |          |                       |               |          |                              |  |  |  |
| Caree                      | Career Profile |  |                                   |          |          |                       |               |          |                              |  |  |  |
| Organization / Institution |                |  | Designation                       |          |          | n D                   | Duration      |          | Nature of Duties             |  |  |  |
| Krishna law college Bijn   |                |  | or Ass prof Asst                  |          | sst 20   | 2012-13               |               | Teaching |                              |  |  |  |
| New Saink College of la    |                |  | w Prof                            |          | 20       | 2013- Aug 2023        |               | Teaching |                              |  |  |  |
| Moradabad                  |                |  |                                   |          |          |                       |               |          |                              |  |  |  |
|                            |                |  |                                   | <u> </u> |          |                       |               |          | 1                            |  |  |  |

| Research Interests / Specialization                  |
|--|
| Administrative law, Juries Prudence Theory of rights |
| Research Experience in Years                         |

| Name of Prog              | ramme      | Awarded                                     |        |                               | Under Supervision                             |                            |                               |                            |  |  |
|---------------------------|------------|---|--------|-------------------------------|---|----------------------------|-------------------------------|----------------------------|--|--|
| Ph.D.                     |            |   |        |                               |   |                            |                               |                            |  |  |
| M.Phil.                   |            |   |        |                               |   |                            |                               |                            |  |  |
| Dissertation              |            |   |        |                               |   |                            |                               |                            |  |  |
| (M.Ed./M.A.)              | )          |   |        |                               |   |                            |                               |                            |  |  |
| Researcher/<br>Expert ID  | Scopu      | is .  | Orchid |                               | ns  | Vidwan                     |                               | Google<br>Scholar          |  |  |
| Teaching Ex               | nerience   | (Subjects                                   | /Cours | ses Taught)                   |   |                            |                               |                            |  |  |
| Krishna colleg            |            |   |        |                               |   |                            |                               |                            |  |  |
| New Saink Co              |            |   | labad  |                               |   |                            |                               |                            |  |  |
|                           |            |   |        | R OUTSTAND                    | INC WOL                                       | ) K                        |                               |                            |  |  |
|                           |            | renowsiii                                   | h ron  | OUISIAND                      |   |                            |                               |                            |  |  |
| Name of Awa<br>Fellowship | ıra/       | Name  | of Co  | vernmental                    | Awarded<br>Name of                            |                            | Nam                           | e of                       |  |  |
| r eno wiship              |            | Agency                                      |        |                               | Government Supported Organization/ Department |                            | International Recognized Body |                            |  |  |
| Dublications              | /A codor   | nio A otiviti                               | os (Nu | imbers Only)                  |   |                            |                               |                            |  |  |
| Books &                   |            |   |        |                               | Con   | ninars/                    |                               | Research                   |  |  |
| Monograph s (Single       | Pub        | Research Papers Published in International  |        | Papers Presented in Seminars/ |   | nferenc                    | F                             | Projects Complete          |  |  |
| Author)                   | Jou        | rnals                                       |        | Conferences                   | Org   | Organized                  |                               | l)                         |  |  |
| Books (Co-<br>authored)   | Pub        | Research Papers Published in Other Journals |        | Seminar/ Conferences Attended | s   | Workshop<br>s<br>Organized |                               | Research Projects Ongoing) |  |  |
| Books                     | Art        | ticles                                      |        | Sessions                      | Me  | Membersh                   |                               | Foreign                    |  |  |
| (F 1', 1)                 |            | ıblished in                                 |        | Chaired in                    | -   | ip of                      |                               | Countries                  |  |  |
| (Edited)                  | Pop        | Popular Fora,                               |        | Seminars/                     |   | Academic/                  |                               | Visited for                |  |  |
| ` ,                       |            | , Websites,                                 |        | Conferences                   |   | Profession                 |                               | Academic                   |  |  |
| Chapters in               |            |   |        | _                             |   |                            |                               | l agi amman                |  |  |
| Chapters in Edited Books  | Blo<br>Nev |   |        | Resource<br>Lectures          | al I  | Bodies                     | t                             | Assignmen s                |  |  |

| (a) Authored           | Books/ N  | <b>Ionogra</b> | phs                       |                  |               |        |           |                      |               |                              |  |
|------------------------|---|----------------|---------------------------|------------------|---------------|--------|-----------|----------------------|---------------|------------------------------|--|
| Name of Boo            | k   | Year of        | Publication               |                  | Publ          | lisher | •         |                      | ISB           | N No                         |  |
| (b) Edited Bo          | ooks  |                |                           |                  |               |        |           |                      |               |                              |  |
| Year of<br>Publication | Title   | Publisher      |                           |                  | ISBN          |        | DOI       |                      | No.           | Citations                    |  |
| (c) Papers Pu          | blished i   | n UGC (        | Care Listed /I            | Indexe           | d/ Pec        | er Re  | viewo     | ed Jou               | rnals         |                              |  |
| Year of<br>Publication | Title   |                | Name of<br>Journal        | IS               | ISSN No       |        | Citations |                      | Impact Factor |                              |  |
| Dec- 22<br>March- 23   | 1.Right to maintain<br>of women in India.<br>Its controlled and<br>solution criminal<br>procococtors code |                | Madhya Bha<br>Shodh Prabh | -                |               |        |           |                      | 6.1           |                              |  |
| May 2022               | under section 1250. 2.A women crimes of Divorce in cruelty under Hindu law and its impact of              |                | f                         | 23               | 2348-4039     |        |           |                      | 5.1           |                              |  |
| June 2022              | society. 3.A women grinds of Divorce in cruelty under Hindu law and its impact society.                   |                | f                         | 09               | 974-8946      |        |           |                      |               | 6.1                          |  |
| (d) Chapter/I          | Paper Pu  | blished i      | n Edited Boo              | ks               |               |        |           |                      |               |                              |  |
| Publication            |   | Title of       |                           |                  | ne &          | Yea    |           |                      | DOI           | Citation                     |  |
| National               | onal Interna the Book   |                | the<br>Chapter            | Add<br>of<br>Pub | ress<br>lishe |        |           | N                    |               | Google/<br>web of<br>science |  |
| (e) Invited as         | Resource  | e Lectur       | es Person/Ex              | amine            | r/Exp         | ert    |           |                      |               |                              |  |
| Resource person        |   |                | Title of<br>Lecture       | Date             |               |        |           | Instit               | tution        |                              |  |
| (f) Seminars/          | Conferen  | ices/Wor       | kshops Orga               | nized            |               |        |           |                      |               |                              |  |
|                        |   |                |                           |                  |               |        |           |                      |               |                              |  |
| (g) Projects (         |   |                |                           | ding A           |               |        |           |                      |               |                              |  |
| Year                   | Year Name of Project  |                | Funding<br>Agency         |                  | Amount        |        |           | <b>Duration From</b> |               | Till                         |  |
|                        |   |                |                           |                  |               |        |           |                      |               |                              |  |
| (h) Administr          | rative Pos  | sitions/A      | Assignments H             | teld             |               |        |           |                      |               |                              |  |

| (i) Seminar/Cor   | nference Present      | tations     |         |             |  |
|-------------------|-----------------------|-------------|---------|-------------|--|
| -                 |                       | •           |         |             | ospects October 2016.<br>d its Impact of Society |
| (j) Memberships   | s of Academic/P       | rofessional | Bodies  |             |  |
|                   |                       |             |         |             |  |
| (k) Participation | <u>ı in Community</u> | Service / E | xchange | Programme / | Consulting Activity                              |
|                   |                       |             |         |             |  |
| (l) Internationa  | al Academic Ex        | posure      |         |             |  |
|                   |                       |             |         |             |  |
|                   |                       |             |         |             |  |
| (m) Any Other I   | Details               | 1           |         |             | •  |
| _ · · · •         |                       |             |         |             |  |

Faxmi Devi

Signature of Faculty Member