

## **Faculty Profile on University Website**

www.mjpru.ac.in

| Title       | Prof./Dr./Mr./I   | // First    | ANNU       | Last      | SHARMA        | Photograph                                   |  |  |  |
|-------------|-------------------|-------------|------------|-----------|---------------|--|--|--|--|
|             | s.                | Name        |            | Name      |               |  |  |  |  |
| Designation |                   | Faculty     | Member     |           |               |  |  |  |  |
| Depar       | Department        |             | nent of La | Ily       |               |  |  |  |  |
| Addre       | es Campus         | Departn     | nent of La | Ily       |               |  |  |  |  |
| s           | Residence         | 305,Ma      | ookpur N   | lear City | Railway       |  |  |  |  |
|             |                   | Malgod      | am Bareil  | ly(U.P.)  |               |  |  |  |  |
| Mobil       | Mobile No.        |             | 8778       |           |               |  |  |  |  |
| Email       | ID                | Persona     | ıl         | anua      | dvocate.bly   | @gmail.com                                   |  |  |  |
|             |                   | Universi    | ty Domai   | y Domain  |               |  |  |  |  |
| Profes      | ssional           |             |            | <b>'</b>  |               |  |  |  |  |
| Netwo       | orking ID, i.e.   |             |            |           |               |  |  |  |  |
| Linke       | din, Twitter etc. |             |            |           |               |  |  |  |  |
| Educa       | ational Qualifica | tions (Grad | uation Or  | nwards)   |               |  |  |  |  |
| Cours       | e/Degree          | Institution |            | Yea       | ar            | Details/Thesis                               |  |  |  |
|             |                   |             |            |           |               | Topic/Subjects                               |  |  |  |
| Ph.D.       | (Submitted)       | Departmen   | t of Law,  | 202       |               | A Critical Study of Legal                    |  |  |  |
|             |                   | M.J.P.R.U.  | Bareilly   |           |               | Framework for Prevention of Money Laundering |  |  |  |
|             |                   |             |            |           |               | Terrorist Financing and                      |  |  |  |
|             |                   |             |            |           |               | Commission of Financial                      |  |  |  |
|             |                   |             |            | _         |               | Crimes in India                              |  |  |  |
| U.G.C       | . NET             | UGC         |            | Jur       | June 2015 Law |  |  |  |  |
| LL.M. C.    |                   | C.C.S. Univ | ersity     | 201       | 14            | Corporate and Business                       |  |  |  |
|             | M                 |             |            |           |               | Law  |  |  |  |
|             |                   |             |            |           |               |  |  |  |  |
|             |                   |             |            |           |               |  |  |  |  |

| LL.B.   | M.J.P.R.  |             | .U. Bareilly   |                  | <b>2011</b> Law |          |                     |  |  |  |
|---|-----------|-------------|----------------|------------------|-----------------|----------|---------------------|--|--|--|
| B.Com.  | M.J.P.R.  |             | .U. Bareilly   |                  | 2008            | Comn     | nerce               |  |  |  |
| Career Profile                                | е         |             |                |                  |                 |          |                     |  |  |  |
| Organization                                  | / Institu | ution       | Designation    |                  | Duration        |          | Nature of Duties    |  |  |  |
| BDS School o                                  | Meerut    | Asst. Prof. |                | 3 Years 4 Months |                 | Teaching |                     |  |  |  |
| Rajshree Lav                                  | w Colle   | ge,         | Asst. Prof.    |                  | 3 Years         |          | Teaching            |  |  |  |
| Bareilly                                      |           |             |                |                  |                 |          |                     |  |  |  |
| Department of                                 | of LAW,   | M.J.P.R.    | Asst. Prof.    |                  | 16-10-2023 to   |          | Teaching            |  |  |  |
| U. Bareilly                                   |           |             |                |                  | Till now        |          |                     |  |  |  |
| Research Inte                                 | erests /  | ' Specializ | ation          |                  |                 |          |                     |  |  |  |
| Corporate La                                  | w, IPR    | and Crim    | inal Laws      |                  |                 |          |                     |  |  |  |
| Research Exp                                  | perienc   | e in Years  | <b>3</b>       |                  |                 |          |                     |  |  |  |
| No of Resear                                  | ch Sch    | olars Suc   | cessfully Guid | led              |                 |          |                     |  |  |  |
| Name of                                       |           | Awarded     |                |                  | Under Superv    | rision   |                     |  |  |  |
| Programme                                     |           |             |                |                  |                 |          |                     |  |  |  |
| Ph.D.   |           |             |                |                  |                 |          |                     |  |  |  |
| M.Phil.                                       |           |             |                |                  |                 |          |                     |  |  |  |
| Dissertation                                  | (M.Ed.    |             |                |                  |                 |          |                     |  |  |  |
| /M.A.)  |           |             |                |                  |                 |          |                     |  |  |  |
|   |           |             |                |                  |                 |          |                     |  |  |  |
|   |           |             |                |                  |                 |          |                     |  |  |  |
| Researcher Scopus / Expert ID                 |           | JS          | Orchid Pu      |                  | olons           | Vidwa    | n Google<br>Scholar |  |  |  |
|   |           |             |                |                  |                 |          |                     |  |  |  |
| Teaching Experience (Subjects/Courses Taught) |           |             |                |                  |                 |          |                     |  |  |  |
| 6 Years 4 Mo                                  | nths      |             |                |                  |                 |          |                     |  |  |  |
|   |           |             |                |                  |                 |          |                     |  |  |  |
| Honours / Av                                  | vards &   | Fellowsh    | ip FOR OUTS1   | ΓΑΝ              | DING WORK       |          |                     |  |  |  |
| Name of Awa                                   | nrd/      |             |                |                  | Awarded         | By       |                     |  |  |  |

| Fellowship  Publications | Agency           | Name of Governmental Agency  c Activities (Numbers Only) |              |   | Name of Government Supported Organization/ Department |  | Name of International Recognized Body |  |  |
|--------------------------|------------------|--|--------------|---|---|--|---------------------------------------|--|--|
| Books &                  | Research         |  | Papers       | 2 | Seminars  |  | Research                              |  |  |
| Monograp                 | Papers           |  | Presented in |   | /   |  | Projects                              |  |  |
| hs (Single               | Published in     |  | Seminars/    |   | Conferen  |  | (Complete                             |  |  |
| Author)                  | International    |  | Conferences  |   | ces   |  | d)                                    |  |  |
|                          | Journals         |  |              |   | Organize  |  |                                       |  |  |
|                          |                  |  |              |   | d   |  |                                       |  |  |
| Books                    | Research         | 2  | Seminar/     | 4 | Worksho   |  | Research                              |  |  |
| (Co-author               | Papers           |  | Conferences  |   | ps  |  | Projects                              |  |  |
| ed)                      | Published in     |  | Attended     |   | Organize  |  | (Ongoing)                             |  |  |
|                          | Other Journals   |  |              |   | d   |  |                                       |  |  |
| Books                    | Articles         |  | Sessions     |   | Members   |  | Foreign                               |  |  |
| (Edited)                 | Published in     |  | Chaired in   |   | hip of  |  | Countries                             |  |  |
|                          | Popular Fora, e. |  | Seminars/    |   | Academi   |  | Visited for                           |  |  |
|                          | g., Websites,    |  | Conferences  |   | c/  |  | Academic                              |  |  |
|                          | Blogs,           |  |              |   | Professio   |  | Assignme                              |  |  |
| Chapters                 | Newspapers,      |  |              |   | nal   |  | nts                                   |  |  |
| in Edited                | Magazines etc.   |  |              |   | Bodies  |  |                                       |  |  |
| Books                    |                  |  |              |   |   |  |                                       |  |  |

| (a) Authored                          | Books/ I              | Monograp                              | hs                         |                              |                                |           |       |  |
|---------------------------------------|-----------------------|---------------------------------------|----------------------------|------------------------------|--------------------------------|-----------|-------|--|
| Name of Book Year of P                |                       | ublication                            | Pul                        | blisher                      |                                | ISB       | N No  |  |
| (b) Edited Bo                         | oks                   |                                       |                            |                              |                                |           |       |  |
| Year of Publication                   | Title                 |                                       | Publisher I                |                              | ISBN DO                        |           | No.   | Citations                                |
| (c) Papers Pi                         | ublished              | in UGC Ca                             | are Listed /I              | ndexed/ F                    | Peer Re                        | viewed Jo | ourna | İs                                       |
| Year of Publication                   | Title                 |                                       | Name of J                  | lournal                      | ISSN<br>No                     | Citation  | s lı  | mpact Factor                             |
| of Mor<br>Launde<br>Activity<br>India |                       | rative is of alization ney ring in in | KANPUR PHILOSOP            | HERS                         | 0378-<br>4568<br>2348-<br>8301 |           |       |  |
|                                       |                       | ological<br>ements<br>bating          |                            |                              |                                |           |       |  |
| (d) Chapter/F                         | Paper Pu              | blished in                            | Edited Boo                 | ks                           |                                |           |       |  |
| Publication<br>National               | Intern<br>ationa<br>I | Title of<br>the<br>Book               | Title of<br>the<br>Chapter | Name & Address of Publish er |                                | ISB<br>N  | DOI   | Citation<br>Google/<br>web of<br>science |

| Resource  | Detail of        | Title of        | Date      |              | Institution |         |          |  |  |  |  |  |  |
|---|------------------|-----------------|-----------|--------------|-------------|---------|----------|--|--|--|--|--|--|
| person  | Event            | Lecture         |           |              |             |         |          |  |  |  |  |  |  |
|   |                  |                 |           |              |             |         |          |  |  |  |  |  |  |
| (f) Seminars/Conferences/Workshops Organized                                      |                  |                 |           |              |             |         |          |  |  |  |  |  |  |
|   |                  |                 |           |              |             |         |          |  |  |  |  |  |  |
| (g) Projects (With Title, Year, Grants, Funding Agency and Collaborations)        |                  |                 |           |              |             |         |          |  |  |  |  |  |  |
| Year  | Name of          | Funding         |           | Amount       | Duration    |         |          |  |  |  |  |  |  |
|   | Project          | Agency          |           |              | Fro         | Till    |          |  |  |  |  |  |  |
|   |                  |                 |           |              |             |         |          |  |  |  |  |  |  |
| (h) Administr   | ative Positions/ |                 | Held      |              |             |         |          |  |  |  |  |  |  |
| Post  | Organization     |                 |           |              | Duration    |         |          |  |  |  |  |  |  |
|   |                  |                 | From      |              | То          |         |          |  |  |  |  |  |  |
|   |                  |                 |           |              |             |         |          |  |  |  |  |  |  |
| (i) Seminar/Conference Presentations  |                  |                 |           |              |             |         |          |  |  |  |  |  |  |
| 2 DAYS NAT  | IONAL CONFERE    | NCE ON " I      | NDIA 2    | .0: VISION F | OR IND      | IA 2047 | 7"       |  |  |  |  |  |  |
| 2 DAYS NATI   | ONAL SEMINAR     | ON " A NA       | ΓΙΟΝΑΙ    | DISCUSSIO    | T NO NC     | HE CIT  | IZENSHIP |  |  |  |  |  |  |
| AMENDMENT   | T ACT, 2019 AND  | THE NATIO       | NAL R     | EGISTER OF   | CITIZE      | NS"     |          |  |  |  |  |  |  |
| <b>GENDER SEN</b>   | SITIZATION: ISS  | SUE AND CH      | ALLEN     | GES          |             |         |          |  |  |  |  |  |  |
| NATIONAL SI   | EMINAR ON "स्व   | गतंत्र्य समर के | विस्मृत उ | भायाम और व्य | क्तित्व"    |         |          |  |  |  |  |  |  |
| (j) Memberships of Academic/Professional Bodies                                   |                  |                 |           |              |             |         |          |  |  |  |  |  |  |
|   |                  |                 |           |              |             |         |          |  |  |  |  |  |  |
| (k) Participation in Community Service / Exchange Programme / Consulting Activity |                  |                 |           |              |             |         |          |  |  |  |  |  |  |
|   |                  |                 |           |              |             |         |          |  |  |  |  |  |  |
| (I) International Academic Exposure   |                  |                 |           |              |             |         |          |  |  |  |  |  |  |
|   |                  |                 |           |              |             |         |          |  |  |  |  |  |  |
|   |                  |                 |           |              |             |         |          |  |  |  |  |  |  |
| (m) Any Other Details   |                  |                 |           |              |             |         |          |  |  |  |  |  |  |
|   |                  |                 |           |              |             |         |          |  |  |  |  |  |  |

Signature of Faculty Member