




Faculty Profile on University Website

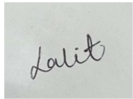
www.mjpru.ac.in

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|--|--------------------|---|--|--------------------------------------|---------------------|---|
| Title | Mr. | First Name | LALIT | Last Name | MOHAN PATHAK | Photograph |
| Designation | | Faculty Member | | | |  |
| Department | | Pharmacy | | | | |
| Address | Campus | Dept. of Pharmacy | | | | |
| | Residence | NEAR SIDDHIVINAYAK CLG, Bareilly | | | | |
| Mobile No. | | 6398375750 | | | | |
| Email ID | | Personal | lalitmohanpathak26@gmail.com | | | |
| | | University Domain | | | | |
| Professional Networking ID, i.e. LinkedIn, Twitter etc. | | | | | | |
| Educational Qualifications (Graduation Onwards) | | | | | | |
| Course/Degree | Institution | | Year | Details/Thesis Topic/Subjects | | |
| B.Pharm | AKTU | | 2020 | All compulsory subjects | | |
| M.Pharm | MJPRU | | 2022 | chemistry | | |
| PhD | | | | | | |
| Career Profile | | | | | | |
| Organization / Institution | | Designation | Duration | Nature of Duties | | |
| | | | | | | |
| Dept. of Pharmacy | | Lecturer | 17 oct 2023 to till date | Teaching | | |
| Research Interests / Specialization | | | | | | |
| | | | | | | |
| Research Experience in Years | | | | | | |
| No of Research Scholars Successfully Guided | | | | | | |
| Name of Programme | Awarded | | Under Supervision | | | |

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|---|---|--|--|--|---|--|--|
| Ph.D. | | | | | | | |
| M.Phil. | | | | | | | |
| Dissertation (M.Ed./M.A.) | | | | | | | |
| Researcher/ Expert ID | Scopus | Orchid | Publons | Vidwan | Google Scholar | | |
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| | | | | | | | |
| Teaching Experience (Subjects/Courses Taught) | | | | | | | |
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| | | | | | | | |
| Honours / Awards & Fellowship FOR OUTSTANDING WORK | | | | | | | |
| Name of Award/ Fellowship | | Awarded By | | | | | |
| | | Name of Governmental Agency | Name of Government Supported Organization/ Department | Name of International Recognized Body | | | |
| | | | | | | | |
| Publications /Academic Activities (Numbers Only) | | | | | | | |
| Books & Monographs (Single Author) | Research Papers Published in International Journals | 0 1 | Papers Presented in Seminars/ Conferences | | Seminars/ Conferences Organized | Research Projects (Completed) | |
| Books (Co- authored) | Research Papers Published in Other Journals | 0 | Seminar/ Conferences Attended | 0 2 | Workshop s Organized | Research Projects (Ongoing) | |
| Books (Edited) | Articles Published in Popular Fora, e.g., Websites, Blogs, Newspapers, Magazines etc. | | Sessions Chaired in Seminars/ Conferences | | Membersh ip of Academic/ Profession al Bodies | Foreign Countries Visited for Academic Assignmen ts | |
| Chapters in Edited Books | | | Resource Lectures Delivered | | | | |

| Details of Publications /Academic Activities (2010 Onwards) | | | | | | | | |
|--|-----------------|---------------------|----------------------|-----------------------------|-----------|---------------|-----------|--------------------------------|
| (a) Authored Books/ Monographs | | | | | | | | |
| Name of Book | | Year of Publication | | Publisher | | ISBN No | | |
| | | | | | | | | |
| (b) Edited Books | | | | | | | | |
| Year of Publication | Title | | Publisher | | ISBN | DOI No. | Citations | |
| | | | | | | | | |
| (c) Papers Published in UGC Care Listed /Indexed/ Peer Reviewed Journals | | | | | | | | |
| Year of Publication | Title | | Name of Journal | ISSN No | Citations | Impact Factor | | |
| | | | | | | | | |
| (d) Chapter/Paper Published in Edited Books | | | | | | | | |
| Publication | | Title of the Book | Title of the Chapter | Name & Address of Publisher | Year | ISBN | DOI | Citation Google/web of science |
| National | International | | | | | | | |
| | | | | | | | | |
| (e) Invited as Resource Lectures Person/Examiner/Expert | | | | | | | | |
| Resource person | Detail of Event | | Title of Lecture | Date | | Institution | | |
| | | | | | | | | |
| (f) Seminars/Conferences/Workshops Organized | | | | | | | | |
| | | | | | | | | |
| (g) Projects (With Title, Year, Grants, Funding Agency and Collaborations) | | | | | | | | |
| Year | Name of Project | | Funding Agency | Amount | Duration | | | |
| | | | | | From | Till | | |
| | | | | | | | | |
| (h) Administrative Positions/Assignments Held | | | | | | | | |
| Post | Organization | | | Duration | | | | |
| | | | | From | | To | | |
| | | | | | | | | |
| (i) Seminar/Conference Presentations | | | | | | | | |
| | | | | | | | | |
| (j) Memberships of Academic/Professional Bodies | | | | | | | | |
| | | | | | | | | |
| (k) Participation in Community Service / Exchange Programme / Consulting Activity | | | | | | | | |
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| (l) International Academic Exposure | | | | | | | | |
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| (m) Any Other Details | | | |
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Signature of Faculty Member