

Department of Electronics and Instrumentation Engineering

Mahatma Jyotiba Phule Rohilkhand University,Bareilly-243006 (UP) India

Advt. No. MJPRU/COE/EI/01/2025

Dated 27/01/2025

Advertisement for the Post of Project Fellow (PF) under Centre of Excellence (CoE) Scheme(On Contract)

Applications are invited for the post of **"Project Fellow (PF) (on contract)"** under Centre of Excellence (CoE) scheme which is entitled as **"Centre of Robotics Automation and Control"** with reference to the letter of U.P. Govt. No. **"78/2024/1015/सत्तर-4-2024-001-70-4002(002)/4/2023" Government of Uttar Pradesh.** All desirous and eligible candidates fulfilling the criterion are required to send their details on <u>mukul.ei@mjpru.ac.in</u> on or before 26/02/2025 and invited attend a walk -in- interview on 28/02/2025. Applicants are requested to come with prescribed format (Annexture -1), along with self-attested copies of relevant documents in the department of Electronics and Instrumentation, Mahatma Jyotiba Phule Rohilkhand University, Bareilly 243006, Uttar Pradesh, India on 28/02/2025 at 10 am.

Title	Centre of Robotics Automation and Control			
Name of the Position	Project Fellow (PF) on contract			
Number of Position	01 (one)			
Essential Qualification	M. Tech /B.Tech. or equivalent degree			
Fellowship	Rs. 20000/ per month, No HRA will be			
	admissible			
Age Limit	Maximum 28 years			

Note(s)

- 1. The applicant should be a resident of Uttar Pradesh.
- 2. The applicant will be responsible for the authenticity of the information, other documents, and photographs submitted.
- 3. Candidates must bring the following to the interview.
 - Updated CV
 - Original marksheet/ certificates supporting academic qualifications
 - Attested Photocopies of all relevant documents
- 4. Mere possession of the prescribed qualification does not ensure the candidate will be called for the Interview. The candidates will be shortlisted based on merit and the project's needs.
- Applicants in employment (private, government or any other organization) must submit a "No Objection Certificate" from the employer during the interview.
- 6. No TA/DA will be paid for appearing in the interview.
- 7. The candidate's first and foremost responsibility is to fulfil the job requirements and complete the above-mentioned project on time.
- 8. The association between the Project responsibility will be meet the project's objective and ensure timely completion of all assigned tasks.
- 9. The association between the project investigator (PI) and selected candidate may be terminated at any time by PI as per the requirement.
- 10. This position is purely contractual and does not confer any permanent employment benefits.

Dr. Mukul Kumar Gupta Principal Investigator & Associate Professor Department of Electronics and Instrumentation MJP Rohilkhand University, Bareilly (U.P.)



Annexure-1

Mahatma Jyotiba Phule Rohilkhand University, Bareilly-243006 (U.P) India

Advt. No. :MJPRU/COE/EI/01/2025

For office Use only

Application No....

Application For Project Fellow

- 1. Name of the Candidate (In Capital):
- 2. Sex (Male/Female):....
- 3. Marital Status (Married/Unmarried):...
- 4. Date of Birth(DD/MM/YYYY):...
- 5. Father's/Husband's Name:...
- 6. Corresponding Address:...
- 7. Permanent Address:...
- 8. Mobile No:
- 9. Religion:
- 10. Category Gen/SC/ST/OBC/:
- 11 Educational Qualification (10th onward):

Qualification	Subject/Discipline	Board/Institute/Univ.	Year of passing	% of marks	Division
10th					
12th					
Diploma, if any					
B. Tech					
M. Tech (If Applicable)					
Others					

12: Details of Experience in chronological order (if any): Enclose a separate sheet

13. Research Publications (if any): Enclose a separate sheet

14. Any other information: Enclose a separate sheet

Declaration - I hereby declare that all the statements made in this application are true and complete, and nothing has been Concealed/Distorted. I am aware that if I am found to have Concealed/Distorted any material information, my engagement is liable to be summarily terminated without notice.

Place: Date:

Signature of the candidate

Passport Size Photo

9. Email:.....

10.Nationality:...