




## Faculty Profile on University Website

www.mjpru.ac.in

|   |   |  |                                      |                  |               |   |
|---|---|--|--------------------------------------|------------------|---------------|---|
| <b>Title</b>  | <b>Prof./Dr./Mr./Ms.</b>                    | <b>First Name</b>  | <b>Vishal</b>                        | <b>Last Name</b> | <b>Gautam</b> | <b>Photograph</b>   |
| <b>Designation</b>  |   | <b>ASSISTANT PROFESSOR (Contract)</b>  |                                      |                  |               |  |
| <b>Department</b>   |   | <b>Hotel Management &amp; Catering Technology</b>                            |                                      |                  |               |   |
| <b>Address</b>  | <b>Campus</b>                               | <b>Department of Hotel Management<br/>MJPRU Campus Bareilly,( UP) 243006</b> |                                      |                  |               |   |
|   | <b>Residence</b>                            | <b>Suresh Sharma Nagar, Pilibhit Bypass<br/>Road Bareilly(UP) 243006</b>     |                                      |                  |               |   |
| <b>Mobile No.</b>   |   | <b>9027559852</b>  |                                      |                  |               |   |
| <b>Email ID</b>   |   | Personal   | Gautam.vishal1985@gmail.com          |                  |               |   |
|   |   | University Domain  |                                      |                  |               |   |
| <b>Professional Networking ID, i.e. LinkedIn, Twitter etc.</b>  |   | Nil  |                                      |                  |               |   |
| <b>Educational Qualifications (Graduation Onwards)</b>          |   |  |                                      |                  |               |   |
| <b>Course/Degree</b>  | <b>Institution</b>                          | <b>Year</b>  | <b>Details/Thesis Topic/Subjects</b> |                  |               |   |
| <b>BHM &amp;CT</b>  | <b>Campus MJP Rohilkhand University Bly</b> | <b>2012</b>  | Hotel Management                     |                  |               |   |
| <b>M.A.</b>   | <b>Kumaon University Nanital</b>            | <b>2017</b>  | Pol.Science                          |                  |               |   |
| <b>MBA</b>  | <b>S.V.Subhari University Meerut</b>        | <b>2019</b>  | Hotel management & Tourism.          |                  |               |   |
| <b>Career Profile</b>   |   |  |                                      |                  |               |   |
| <b>Organization / Institution</b>                               | <b>Designation</b>                          | <b>Duration</b>  | <b>Nature of Duties</b>              |                  |               |   |
| <b>Dept. Of Hotel Management. MJP Rohilkhand University Bly</b> | <b>Lecturer</b>                             | <b>2013 – till now</b>   | <b>Teaching &amp;Instructor</b>      |                  |               |   |
| <b>Atari Career Institution Bly</b>                             | <b>Lecturer</b>                             | <b>2012-2013</b>   | <b>Teaching</b>                      |                  |               |   |

|   |               |   |               |  |                |  |               |  |                           |
|---|---------------|---|---------------|--|----------------|--|---------------|--|---------------------------|
| <b>Research Interests / Specialization</b>                        |               |   |               |  |                |  |               |  |                           |
| <b>Food Production , F&amp;B Services ,Front Office</b>           |               |   |               |  |                |  |               |  |                           |
| <b>Research Experience in Years NIL</b>                           |               |   |               |  |                |  |               |  |                           |
| <b>No of Research Scholars Successfully Guided NIL</b>            |               |   |               |  |                |  |               |  |                           |
| Name of Programme   |               | Awarded   |               |  |                | Under Supervision  |               |  |                           |
| <b>Ph.D.</b>  |               | <b>NIL</b>  |               |  |                | <b>NIL</b>   |               |  |                           |
| <b>M.Phil.</b>  |               | <b>NIL</b>  |               |  |                | <b>NIL</b>   |               |  |                           |
| <b>Dissertation<br/>(M.Ed./M.A.)</b>                              |               | <b>NIL</b>  |               |  |                | <b>NIL</b>   |               |  |                           |
| <b>Researcher/<br/>Expert ID</b>                                  | <b>Scopus</b> |   | <b>Orchid</b> |  | <b>Publons</b> |  | <b>Vidwan</b> |  | <b>Google<br/>Scholar</b> |
|   | <b>NIL</b>    |   | <b>NIL</b>    |  | <b>NIL</b>     |  | <b>NIL</b>    |  | <b>NIL</b>                |
|   | <b>NIL</b>    |   | <b>NIL</b>    |  | <b>NIL</b>     |  | <b>NIL</b>    |  | <b>NIL</b>                |
| <b>Teaching Experience (Subjects/Courses Taught)</b>              |               |   |               |  |                |  |               |  |                           |
| 11 Years ( Food Production, Front Office,& other subjects of BHM) |               |   |               |  |                |  |               |  |                           |
| <b>Honours / Awards &amp; Fellowship FOR OUTSTANDING WORK NIL</b> |               |   |               |  |                |  |               |  |                           |
| <b>Name of Award/<br/>Fellowship</b>                              |               | <b>Awarded By</b>   |               |  |                |  |               |  |                           |
|   |               | <b>Name of Governmental<br/>Agency</b>  |               |  |                | <b>Name of<br/>Government<br/>Supported<br/>Organization/<br/>Department</b> |               | <b>Name of<br/>International<br/>Recognized Body</b>               |                           |
| NIL   |               | NIL   |               |  |                | NIL  |               | NIL  |                           |
| <b>Publications /Academic Activities (Numbers Only)</b>           |               |   |               |  |                |  |               |  |                           |
| Books &<br>Monographs<br>(Single<br>Author)                       | 0             | Research Papers<br>Published in<br>International<br>Journals  | 0             | Papers<br>Presented in<br>Seminars/<br>Conferences | 0<br>6         | Seminars/<br>Conferences<br>Organized  | 0             |  | 0                         |
| Books (Co-<br>authored)   | 0             | Research Papers<br>Published in<br>Other Journals   | 0             | Seminar/<br>Conferences<br>Attended                | 0<br>6         | Workshop<br>s<br>Organized   | 0<br>1        |  | 0                         |
| Books<br>(Edited)   | 0<br>6        | Articles<br>Published in<br>Popular Fora,<br>e.g., Websites,<br>Blogs,<br>Newspapers,<br>Magazines etc. | 0             | Sessions<br>Chaired in<br>Seminars/<br>Conferences | 0              | Membersh<br>ip of<br>Academic/<br>Profession<br>al Bodies                    | 0             | Foreign<br>Countries<br>Visited for<br>Academic<br>Assignmen<br>ts | 0                         |
| Chapters in<br>Edited<br>Books                                    |               |   |               | Resource<br>Lectures<br>Delivered                  |                |  |               |  |                           |

| <b>Details of Publications /Academic Activities (2010 Onwards)</b>              |                                   |  |   |   |                      |                   |            |                                       |
|---|-----------------------------------|--|---|---|----------------------|-------------------|------------|---------------------------------------|
| <b>(a) Authored Books/ Monographs</b>   |                                   |  |   |   |                      |                   |            |                                       |
| <b>Name of Book</b>   |                                   | <b>Year of Publication</b>   |   | <b>Publisher</b>                            |                      | <b>ISBN No</b>    |            |                                       |
|   |                                   |  |   |   |                      |                   |            |                                       |
| <b>(b) Edited Books</b>   |                                   |  |   |   |                      |                   |            |                                       |
| <b>Year of Publication</b>  | <b>Title</b>                      | <b>Publisher</b>   | <b>ISBN</b>   | <b>DOI No.</b>                              | <b>Citations</b>     |                   |            |                                       |
| <u>NIL</u>  | <u>NIL</u>                        | <u>NIL</u>   | <u>NIL</u>  | <u>NIL</u>                                  | <u>NIL</u>           |                   |            |                                       |
| <b>(c) Papers Published in UGC Care Listed /Indexed/ Peer Reviewed Journals</b> |                                   |  |   |   |                      |                   |            |                                       |
| <b>Year of Publication</b>  | <b>Title</b>                      | <b>Name of Journal</b>   | <b>ISSN No</b>  | <b>Citations</b>                            | <b>Impact Factor</b> |                   |            |                                       |
| NIL   | <u>NIL</u>                        | <u>NIL</u>   | <u>NIL</u>  | <u>NIL</u>                                  | <u>NIL</u>           |                   |            |                                       |
| <b>(d) Chapter/Paper Published in Edited Books</b>                              |                                   |  |   |   |                      |                   |            |                                       |
| <b>Publication</b>  |                                   | <b>Title of the Book</b>   | <b>Title of the Chapter</b>   | <b>Name &amp; Address of Publisher</b>      | <b>Year</b>          | <b>ISBN</b>       | <b>DOI</b> | <b>Citation Google/web of science</b> |
| <b>National</b>   | <b>International</b>              |  |   |   |                      |                   |            |                                       |
|   | Virtual Universal Conference 2020 | “Multidisciplinary Research & Innovation and perficio Awards 2020” | A Applying Technology/ Innovations for the better Guest Service in the Hospitality Industry | Bharti Publication Daryaganj, New Delhi     | <u>2020</u>          | 978-93-89657-37-1 |            |                                       |
|   | ATITHI                            | ATITHI 2019  | Why Hotel Industry is Shrinking from its Social responsibility                              | Swaranjali Publication Daryaganj, New Delhi | <b>2019</b>          | 978-81-94364-28-3 |            |                                       |
|   | ATITHI                            | ATITHI-2018  | “Innovative Practices in Hospitality Education to meet International                        | Swaranjali Publication Daryaganj, New Delhi | <b>2018</b>          | 9789387662872     |            |                                       |

|   |                        |                         |   |   |             |  |  |  |
|---|------------------------|-------------------------|---|---|-------------|--|--|--|
|   |                        |                         | al standards  |   |             |  |  |  |
| ICAREMIT  |                        | ICAREMIT                | “Study of Implication of Contract Management in Today’s hospitality industry” |   | 2018        |  |  |  |
| <b>(e) Invited as Resource Lectures Person/Examiner/Expert</b>                                  |                        |                         |   |   |             |  |  |  |
| <b>Resource person</b>  | <b>Detail of Event</b> | <b>Title of Lecture</b> | <b>Date</b>   | <b>Institution</b>                                    |             |  |  |  |
|   | <u>Examiner</u>        |                         |   | <u>Naca institution of Hotel management,IFTM UNI.</u> |             |  |  |  |
| <b>(f) Seminars/Conferences/Workshops Organized</b>   |                        |                         |   |   |             |  |  |  |
| 1. NATIONAL WORKSHOP ON ITALIAN CUISINE<br>2. NATIONAL WORKSHOP ON INDIAN SWEETS                |                        |                         |   |   |             |  |  |  |
| <b>(g) Projects (With Title, Year, Grants, Funding Agency and Collaborations)</b>               |                        |                         |   |   |             |  |  |  |
| <b>Year</b>   | <b>Name of Project</b> | <b>Funding Agency</b>   | <b>Amount</b>   | <b>Duration</b>                                       |             |  |  |  |
|   |                        |                         |   | <b>From</b>   | <b>Till</b> |  |  |  |
|   |                        |                         |   |   |             |  |  |  |
| <b>(h) Administrative Positions/Assignments Held</b>  |                        |                         |   |   |             |  |  |  |
| <b>Post</b>   | <b>Organization</b>    | <b>Duration</b>         |   |   |             |  |  |  |
|   |                        | <b>From</b>             | <b>To</b>   |   |             |  |  |  |
|   |                        |                         |   |   |             |  |  |  |
| <b>(i) Seminar/Conference Presentations</b>   |                        |                         |   |   |             |  |  |  |
|   |                        |                         |   |   |             |  |  |  |
| <b>(j) Memberships of Academic/Professional Bodies</b>  |                        |                         |   |   |             |  |  |  |
|   |                        |                         |   |   |             |  |  |  |
| <b><u>(k) Participation in Community Service / Exchange Programme / Consulting Activity</u></b> |                        |                         |   |   |             |  |  |  |
|   |                        |                         |   |   |             |  |  |  |
| <b>(l) International Academic Exposure</b>  |                        |                         |   |   |             |  |  |  |
|   |                        |                         |   |   |             |  |  |  |
|   |                        |                         |   |   |             |  |  |  |
| <b>(m) Any Other Details</b>  |                        |                         |   |   |             |  |  |  |
|   |                        |                         |   |   |             |  |  |  |

VISHAL GAUTAM

Signature of Faculty Member