

(An Autonomous Organization, Under Ministry of Education, Govt. of India) Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: <u>https://www.aicte-india.org</u>

# **APPROVAL PROCESS 2022-23**

# **APPLICATION REPORT**

# UNIVERSITY DETAILS

|                                   | UNIVERSITY DETAILS: BASIC DETAILS |                                   |                             |  |  |  |  |
|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------|--|--|--|--|
| Current Application<br>Number     | 1-10968275061                     | Application Type                  | Extension-Expansion-Closure |  |  |  |  |
| Current Status                    | Submitted                         | Sub Status                        | Payment Not Applicable      |  |  |  |  |
| Permanent<br>University ID        | 1-22359484                        | Academic Year                     | 2022-2023                   |  |  |  |  |
| Approval Status of<br>Application | Data Not Available                | Application Opened<br>Date        | 06/04/2022                  |  |  |  |  |
| Application<br>Submitted Date     | 12/04/2022                        | Attend Scrutiny<br>Committee Date | Data Not Available          |  |  |  |  |
| Appeal Requested<br>Date          | Data Not Available                | Application<br>Reopened Date      | Data Not Available          |  |  |  |  |
| Overall Deficiency                | No                                |                                   |                             |  |  |  |  |

|   | UNIVERSITY DETAILS:                                       | ADDITIONAL INFORMATION                        | N   |
|---|---|---|---|
| Name of University  | Department Of Pharmacy, let, Mjp<br>Rohilkhand University | Address of<br>University                      | Department Of Pharmacy, let, Mjp<br>Rohilkhand University |
| State/ UT   | Uttar Pradesh   | District                                      | Bareilly  |
| Town/ City/ Village   | Bareilly  | AICTE Region                                  | Northern  |
| PIN   | 243006  | Women's University                            | No  |
| University Type   | State Government University                               | Any Self- Financed<br>Course                  | No  |
| Percentage Grant<br>Received from<br>Government   | 0   | Are you an<br>University for PWD<br>Students  | No  |
| Whether University<br>is NAAC Accredited<br>?   | Y   | NAAC CGPA                                     | 2.51 - 2.75   |
| Grade   | B+  | NAAC Status                                   | Accredited  |
| Minority University   | No  | Type of Minority                              | NA  |
| Minority Name, if<br>Linguistic   | NA  | Name of the<br>Minority                       | NA  |
| Minority Certificate<br>Issued Date   | Data Not Available  | Minority Certificate<br>Valid Till            | Data Not Available  |
| Approval Year of<br>First Course  | 1996  | Mandatory<br>Disclosure Link                  | http://www.mjpru.ac.in/                                   |
| AISHE Prefix  | U   | AISHE Numeric<br>Code                         | 0525  |
| AISHE Code  | U-0525  | Whether University<br>is Graded<br>Autonomy ? | Category 3  |
| NBA Accreditation<br>Points   | 0   | NBA Points Valid<br>Till                      | Data Not Available  |
| Whether your<br>University has been<br>recognized as an<br>Institute of<br>Eminence by MHRD | Data Not Available  | PCI ld  | 462   |

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## ODL DETAILS

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| Data not entered by University                               |   |  |   |
|--|---|--|---|
|  | ORGAN   | IZATION  |   |
| Name of the Parent Organization<br>(Trust/ Society/ Company) | Department Of Pharmacy, let,<br>M.Jp.Rohilkhand University,<br>Bareilly, U.P. | Type of the Organization<br>(Trust/ Society/ Company | Univ Managed  |
| Registered With  | Mjp Rohilkhand University,<br>Bareilly  | Registration Date                                    | 01/05/1996  |
| Registration Number  | AG-4  | Organization Address                                 | Department Of Pharmacy,<br>M.J.P.Rohilkhand University,<br>Bareilly |
| State/UT   | Uttar Pradesh   | District   | Bareilly  |
| Town / City / Village  | Bareilly  | PIN  | 243006  |
| Land Phone STD Code  | 581   | Land Phone Number                                    | 2523745   |
| PAN  | AAAJM1007D  | Organization Website                                 |   |

|       | BOARD OF GOVERNORS/ TRUSTEE/ DIRECTORS |             |               |              |               |                      |
|-------|--|-------------|---------------|--------------|---------------|----------------------|
| Sr.No | Name                                   | Designation | Trustee Since | Trustee Till | Mobile Number | Email                |
| 1     | Professor Krishn Pal<br>Singh          | Chairman    | 17/08/2020    | 16/08/2023   | 9528464533    | Vcoffice@Mjpru.Ac.In |

| QUESTIONS  |     |  |  |  |
|--|-----|--|--|--|
| Do you wish to Apply for 'Extension of Approval (EOA)'?  | Yes |  |  |  |
| Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook?                                 | No  |  |  |  |
| Do you wish to Apply for Increase of Intake in Existing Course(Division Size change)/New Course (Normal/Vocational/Dual/Integrated)? | No  |  |  |  |
| Do you wish to Apply for Reduction of Intake in Existing Course((Division Size change)/Closure Course?                               | No  |  |  |  |
| Do you wish to Apply for Introduction of NRI?  | No  |  |  |  |
| Do you wish to Apply for Introduction of PIO or Twinning Program?  | No  |  |  |  |
| Do you wish to Apply for Extended EoA?   | No  |  |  |  |

| CONTACT PERSON\REGISTRAR DETAILS |                        |                      |  |  |  |  |
|----------------------------------|------------------------|----------------------|--|--|--|--|
| Title:                           | Prof.                  | First Name:          | Sobhna   |  |  |  |
| Last Name:                       | Singh                  | Address:             | Department Of Pharmacy,<br>M.J.P.Rohilkhand University |  |  |  |
| Designation:                     | Head Of Department     | State/ UT:           | Uttar Pradesh  |  |  |  |
| District:                        | Bareilly               | Town/ City/ Village: | Bareilly   |  |  |  |
| Postal Code:                     | 243006                 | STD Code:            | 581  |  |  |  |
| Land Phone Number:               | 2523745                | Mobile Number:       | 9411699867   |  |  |  |
| Alternate Mobile<br>Number:      | 7987905189             | Email Address:       | rickyshobhna@yahoo.co.in                               |  |  |  |
| Alternate Email<br>Address:      | rickyshobhna@gmail.com |                      |  |  |  |  |

|                | PROGRAMS & COURSES      |  |  |  |  |
|----------------|-------------------------|--|--|--|--|
|                | PROGRAMS                |  |  |  |  |
| Programme      | New/ Existing Programme |  |  |  |  |
| PHARMACY       | Existing Programme      |  |  |  |  |
| COURSE DETAILS |                         |  |  |  |  |
| Programme      | PHARMACY                |  |  |  |  |

| Sr.<br>No. | Course<br>Name    | Level | FT/PT | Affiliating<br>body/<br>University              | Intake<br>approved<br>2020-21 | Intake<br>Approved<br>2021-22 | Applied<br>For | Applied<br>intake<br>2022-23 | Number<br>of<br>Required<br>Faculty | Number<br>of<br>Faculty | NRI<br>Approval<br>Status | OCI/<br>FN<br>Approval<br>Status | Status of<br>NBA<br>accreditation |
|------------|-------------------|-------|-------|---|-------------------------------|-------------------------------|----------------|------------------------------|-------------------------------------|-------------------------|---------------------------|----------------------------------|-----------------------------------|
| 1          | PHARMACOLO<br>GY  | PG    | FT    | M.J.P.<br>Rohilkhand<br>University,<br>Bareilly | 9                             | 9                             | EoA<br>Only    | 9                            | 2                                   | 03                      | Not<br>interested         | Not<br>interested                | Not Applicable                    |
| 2          | PHARMACEUTI<br>CS | PG    | FT    | M.J.P.<br>Rohilkhand<br>University,<br>Bareilly | 9                             | 9                             | EoA<br>Only    | 9                            | 2                                   | 04                      | Not<br>interested         | Not<br>interested                | Not Applicable                    |
| 3          | PHARMACY          | UG    | FT    | M.J.P.<br>Rohilkhand<br>University,<br>Bareilly | 60                            | 60                            | EoA<br>Only    | 60                           | 16                                  | 16                      | Not<br>interested         | Not<br>interested                | Not Applicable                    |

### **COURSES IN REGIONAL LANGUAGE**

Data not entered by University

## ODL COURSE DETAILS

Data not entered by University

**OL COURSE DETAILS** 

Data not entered by University

## **INFRASTRUCTURE DETAILS**

|                       | LAND DETAILS               |                          |                    |  |  |  |
|-----------------------|----------------------------|--------------------------|--------------------|--|--|--|
| Location:             | Urban                      | Land in Hilly Area:      | No                 |  |  |  |
| Total Area in Acres:  | 206.6                      | FSI/FSR:                 | Data Not Available |  |  |  |
| Built Up Area (Sqm):  | Data Not Available         | Number of Pieces:        | 1                  |  |  |  |
| Land Piece Area 1 in  | 206.6                      | Land Piece Area 2 in     | Data Not Available |  |  |  |
| Acres:                |                            | Acres:                   |                    |  |  |  |
| Land Piece Area 3 in  | Data Not Available         | Max distance in farthest | Data Not Available |  |  |  |
| Acres:                |                            | land pieces (Km):        |                    |  |  |  |
| Land registered with: | Mjp Rohilkhand University, | Date of Registration:    | 22/08/1980         |  |  |  |
|                       | Bareilly                   |                          |                    |  |  |  |
| Land use certificate  | U.P.Government             | Land use certificate     | 22/08/1980         |  |  |  |
| issued by:            |                            | issued Date:             |                    |  |  |  |
| Ownership Details:    | Government Land            | Is the Land Mortgaged:   | No                 |  |  |  |
| Mortgaged Purpose:    | Ν                          |                          |                    |  |  |  |
| Land (North/South):   | North                      | Latitude Degree:         | 28                 |  |  |  |
| Latitude Minute:      | 22                         | Latitude Second:         | 0                  |  |  |  |
| Longitude (East/West) | East                       | Longitude Degree:        | 79                 |  |  |  |
| Longitude Minute:     | 27                         | Longitude Second:        | 0                  |  |  |  |

## LAND DETAILS: MORE INFORMATION

| Sr.<br>No. | Land Registration<br>Number: | 0     | Date of Registration: | 22/08/1980         |
|------------|------------------------------|-------|-----------------------|--------------------|
| 1          | Area of Land:                | 206.6 | Khasra Number:        | 0                  |
|            | Plot Number/                 | 0     | Land Situated At:     | BAREILLY           |
|            | Survey Number:               |       |                       |                    |
|            | Land Registered in           | Yes   | Ownership or          | Government Lease   |
|            | the Name of:                 |       | Government Lease:     |                    |
|            | Land use                     | No    | Land Use Certificate  | Data Not Available |
|            | Certificate Issued           |       | Issuing Authority:    |                    |
|            | Is it for Change of          | No    |                       |                    |
|            | Site                         |       |                       |                    |

| BUILDING DETAILS |           |                     |      |
|------------------|-----------|---------------------|------|
| Building Status: | Available | Total built up Area | 4549 |

|  |                                    | (ready) Sqm:  |      |  |  |  |
|--|------------------------------------|---|------|--|--|--|
| Activities in the building<br>other than courses<br>approved by AICTE: | NIL                                | Whether Access<br>&Circulation Area and<br>Toilet Area are<br>maintained as per<br>National Building Code<br>(NBC) Norms? | Yes  |  |  |  |
| Total Carpet Instructional<br>Area (ready) -Sqm:                       | 2184                               | Total Carpet<br>Administrative Area<br>(ready) -Sqm:  | 504  |  |  |  |
| Access and Circulation<br>Area (Sqm):                                  | 1489                               | Total built up Area -Sqm<br>Planned:  | 4549 |  |  |  |
| Total Carpet Amenities<br>Area (ready) -Sqm:                           | 372                                |   |      |  |  |  |
|  | BUILDING DETAILS: MORE INFORMATION |   |      |  |  |  |

# Data not entered by University

## LABORATORY DETAILS

| Sr.<br>No. | Programme:                 | PHARMACY  | Department:                               | Pharmacy        |  |  |
|------------|----------------------------|---|---|-----------------|--|--|
| 1          | Course:                    | PHARMACY  | Level:                                    | Under Graduate  |  |  |
|            | Name of the Laboratory:    | Computer Centre 1   | Is it Research lab for PG<br>Course(Y/N): | No              |  |  |
|            | Major Equipments:          | Computer, Scanners, Printers,<br>Softwares, Lc Projector, Ups,  | Building Name                             | COMPUTER CENTRE |  |  |
|            | Building Number            | EXN 1   |   |                 |  |  |
| Sr.<br>No. | Programme:                 | PHARMACY  | Department:                               | Pharmacy        |  |  |
| 2          | Course:                    | PHARMACY  | Level:                                    | Under Graduate  |  |  |
|            | Name of the<br>Laboratory: | Instrumentation Lab   | Is it Research lab for PG<br>Course(Y/N): | Yes             |  |  |
|            | Major Equipments:          | Spectrophotometers,<br>Colorimeters, Hplc, Ftir,<br>Conductivitymeters,Flame<br>Photometer,Dehumidifier,Color | Building Name                             | PHARMACY        |  |  |
|            | Building Number            | 001   |   |                 |  |  |
| Sr.<br>No. | Programme:                 | PHARMACY  | Department:                               | Pharmacy        |  |  |
| 3          | Course:                    | PHARMACEUTICAL ANALYSIS   | Level:                                    | Under Graduate  |  |  |
|            | Name of the<br>Laboratory: | Instrumentation Pharmachem 1  | Is it Research lab for PG<br>Course(Y/N): | Yes             |  |  |
|            | Major Equipments:          | Electronic Balances.Shimadzu<br>Uvspectrophotometer, Hplc,Ftir,<br>Quartz Double Distillation<br>Assembly,Rot | Building Name                             | PHARMACY        |  |  |
|            | Building Number            | 001   | 1   |                 |  |  |
| Sr.<br>No. | Programme:                 | PHARMACY  | Department:                               | Pharmacy        |  |  |
| 4          | Course:                    | PHARMACY  | Level:                                    | Under Graduate  |  |  |
|            | Name of the<br>Laboratory: | Language Laboratory   | Is it Research lab for PG<br>Course(Y/N): | No              |  |  |
|            | Major Equipments:          | Computer Facilities With Licensed Software  | Building Name                             | EXTN 02         |  |  |
|            | Building Number            | 003   |   |                 |  |  |
| Sr.<br>No. | Programme:                 | PHARMACY  | Department:                               | Pharmacy        |  |  |
| 5          | Course:                    | PHARMACEUTICS   | Level:                                    | Under Graduate  |  |  |
|            | Name of the Laboratory:    | Machine Room  | Is it Research lab for PG<br>Course(Y/N): | No              |  |  |
|            | Major Equipments:          | Ball Mill<br>Tablet Punchi<br>Coating Pan Machine<br>Tintuer Press  | Building Name                             | PHARMACY        |  |  |

|            |                            | Capsule Filling Machine  |   |                |
|------------|----------------------------|--|---|----------------|
|            |                            | Ointment Filling   |   |                |
|            | Building Number            | 001  |   |                |
| Sr.<br>No. | Programme:                 | PHARMACY   | Department:                               | Pharmacy       |
| 6          | Course:                    | PHARMACY   | Level:                                    | Under Graduate |
|            | Name of the<br>Laboratory: | Microbiology & Bio Pharmachem  | Is it Research lab for PG<br>Course(Y/N): | No             |
|            | Major Equipments:          | Compound Microscopes, Laminar<br>Flow, Autoclave, Bod Incubator,<br>Colony Counters, Micropipettes               | Building Name                             | PHARMACY       |
|            | Building Number            | 001  |   |                |
| Sr.<br>No. | Programme:                 | PHARMACY   | Department:                               | Pharmacy       |
| 7          | Course:                    | PHARMACEUTICAL<br>CHEMISTRY  | Level:                                    | Under Graduate |
|            | Name of the Laboratory:    | Pharm Chem Lab 2   | Is it Research lab for PG<br>Course(Y/N): | No             |
|            | Major Equipments:          | Electronic Balances, Ph<br>Meters,Moisture Balances,<br>Reactors, Melting Point<br>Apparatus,Polarimeterkjeld    | Building Name                             | PHARMACY       |
| <b>C</b> - | Building Number            |  | Dementingents                             | Dharmaar       |
| Sr.<br>No. | Programme:                 | PHARMACY   | Department:                               | Pharmacy       |
| 8          | Course:                    | PHARMACEUTICAL<br>CHEMISTRY  | Level:                                    | Under Graduate |
|            | Name of the<br>Laboratory: | Pharma Chem Lab 3  | Is it Research lab for PG<br>Course(Y/N): | No             |
|            | Major Equipments:          | Moisture Balances,<br>Refrgerator,Nephelometer,<br>Colorimeter, Melting Point Appara,<br>Fume Hood, Tlc Chab     | Building Name                             | PHARMACY       |
|            | Building Number            | 001  | ·   |                |
| Sr.<br>No. | Programme:                 | PHARMACY   | Department:                               | Pharmacy       |
| 9          | Course:                    | PHARMACEUTICS  | Level:                                    | Under Graduate |
|            | Name of the Laboratory:    | Pharmaceutics Lab 1  | Is it Research lab for PG<br>Course(Y/N): | No             |
|            | Major Equipments:          | Friabilitors, Disintegrators, Tablet<br>Compression<br>Machines,Collapsible Tube Filling<br>Machine,Dissoluti    | Building Name                             | PHARMACY       |
|            | Building Number            | 001  | ·   |                |
| Sr.<br>No. | Programme:                 | PHARMACY   | Department:                               | Pharmacy       |
| 10         | Course:                    | PHARMACEUTICS  | Level:                                    | Under Graduate |
|            | Name of the Laboratory:    | Pharmaceutics Lab 2  | Is it Research lab for PG<br>Course(Y/N): | No             |
|            | Major Equipments:          | Red Wood Viscometer,Double<br>Cone Blender, Digital<br>Spectrophotomer,8 Station Tablet<br>Press,Stagemicrome    | Building Name                             | PHARMACY       |
|            | Building Number            | 001  |   |                |
| Sr.<br>No. | Programme:                 | PHARMACY   | Department:                               | Pharmacy       |
| 11         | Course:                    | PHARMACEUTICS  | Level:                                    | Post Graduate  |
|            | Name of the<br>Laboratory: | Pharmaceutics Lab 3  | Is it Research lab for PG<br>Course(Y/N): | Yes            |
|            | Major Equipments:          | Stability Chambers, Dissolution<br>Apparatus, Spectrophotometr, Mini<br>Rotatab Machine, Ultrasonicator,<br>Lyop | Building Name                             | PHARMACY       |
|            | Building Number            | 001  |   |                |
| Sr.        | Programme:                 | PHARMACY   | Department:                               | Pharmacy       |

| No.        |                            |   |   |                |  |  |
|------------|----------------------------|---|---|----------------|--|--|
| 12         | Course:                    | PHARMACY  | Level:                                    | Under Graduate |  |  |
|            | Name of the Laboratory:    | Pharmacognosy   | Is it Research lab for PG<br>Course(Y/N): | No             |  |  |
|            | Major Equipments:          | Microscopes, Rotary Microtome,<br>Uv Cabinets, Laminer Flow,<br>Centrifuge, Mixers, Camera<br>Lucida, Soxhlet | Building Name                             | PHARMACY       |  |  |
|            | Building Number            | 001   |   |                |  |  |
| Sr.<br>No. | Programme:                 | PHARMACY  | Department:                               | Pharmacy       |  |  |
| 13         | Course:                    | PHARMACOLOGY  | Level:                                    | Post Graduate  |  |  |
|            | Name of the<br>Laboratory: | Pharmacology Lab 1  | Is it Research lab for PG<br>Course(Y/N): | Yes            |  |  |
|            | Major Equipments:          | Ecg Machine, Swimming Test<br>Apparatus, Binocular<br>Microscope,Actophotometer,Gluc<br>ometer,Rotarod,Opertn | Building Name                             | PHARMACY       |  |  |
|            | Building Number            | 001   |   |                |  |  |
| Sr.<br>No. | Programme:                 | PHARMACY  | Department:                               | Pharmacy       |  |  |
| 14         | Course:                    | PHARMACY  | Level:                                    | Under Graduate |  |  |
|            | Name of the<br>Laboratory: | Pharmacology Lab 2  | Is it Research lab for PG<br>Course(Y/N): | No             |  |  |
|            | Major Equipments:          | Organ Bath Assembly,<br>Haemocytometer, Dissection Box,<br>Weighing Pan, Moisture Balance                     | Building Name                             | PHARMACY       |  |  |
|            | Building Number            | 001   |   |                |  |  |
| Sr.<br>No. | Programme:                 | PHARMACY  | Department:                               | Pharmacy       |  |  |
| 15         | Course:                    | PHARMACY  | Level:                                    | Post Graduate  |  |  |
|            | Name of the Laboratory:    | Pharmacology Research Lab 3   | Is it Research lab for PG<br>Course(Y/N): | Yes            |  |  |
|            | Major Equipments:          | Swimming Test Apparatus, Pole<br>Climbing Apparatus, Histamine<br>Chamber, Electroconvulsometer,<br>Morris Wa | Building Name                             | PHARMACY       |  |  |
|            | Building Number            | 001   |   |                |  |  |

# ADMINISTRATIVE AREA

| Sr.<br>No. | Room ID/ Name:                    | CMTR               | Room Type:                                      | Board Room          |
|------------|-----------------------------------|--------------------|---|---------------------|
| 1          | Area in Sqm:                      | 142                | Building Name:                                  | Data Not Available  |
|            | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready               |
|            | Readiness of Wall<br>and Painting | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready               |
|            | Air Conditioning                  | Not Available      | Readiness of<br>furniture/fixtures              | Ready               |
| Sr.<br>No. | Room ID/ Name:                    | DO                 | Room Type:                                      | Department Office   |
| 2          | Area in Sqm:                      | 40                 | Building Name:                                  | Data Not Available  |
|            | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready               |
|            | Readiness of Wall and Painting    | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready               |
|            | Air Conditioning                  | Available          | Readiness of<br>furniture/fixtures              | Ready               |
| Sr.<br>No. | Room ID/ Name:                    | EC                 | Room Type:                                      | Exam Control Office |
| 3          | Area in Sqm:                      | 30                 | Building Name:                                  | Data Not Available  |
|            | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready               |
| ĺ          | Readiness of Wall                 | Ready              | Readiness of                                    | Ready               |

|            | and Painting                          |                    | Electrification and                   |                             |
|------------|---------------------------------------|--------------------|---------------------------------------|-----------------------------|
|            |                                       |                    | Lighting                              |                             |
|            | Air Conditioning                      | Planned            | Readiness of<br>furniture/fixtures    | Ready                       |
| Sr.        | Room ID/ Name:                        | EX1                | Room Type:                            | Other Office                |
| No.        |                                       |                    |                                       |                             |
| 4          | Area in Sqm:                          | 40                 | Building Name:                        | Data Not Available          |
|            | Building Number:                      | Data Not Available | Readiness of Flooring                 | Ready                       |
|            | Readiness of Wall                     | Ready              | Readiness of                          | Ready                       |
|            | and Painting                          |                    | Electrification and                   |                             |
|            | -                                     |                    | Lighting                              |                             |
|            | Air Conditioning                      | Not Available      | Readiness of                          | Ready                       |
| •          | Room ID/ Name:                        | F1                 | furniture/fixtures Room Type:         | Faculty Room                |
| Sr.        | Room id/ Name.                        |                    | Room Type.                            |                             |
| No.        |                                       | 407.40             |                                       |                             |
| 5          | Area in Sqm:                          | 167.16             | Building Name:                        | Data Not Available          |
|            | Building Number:                      | Data Not Available | Readiness of Flooring                 | Ready                       |
|            | Readiness of Wall                     | Ready              | Readiness of                          | Ready                       |
|            | and Painting                          |                    | Electrification and                   |                             |
|            | Air Conditioning                      | Not Available      | Lighting<br>Readiness of              | Ready                       |
|            | Air Conditioning                      | Not Available      | furniture/fixtures                    | Ready                       |
| 0          | Room ID/ Name:                        | F2                 | Room Type:                            | Faculty Room                |
| Sr.        | Noom ib/ Name.                        | 12                 | Room Type.                            |                             |
| No.        | Anna in O                             | 407.40             | Desileting a Marca                    | Deta Nat Available          |
| 6          | Area in Sqm:                          | 167.16             | Building Name:                        | Data Not Available          |
|            | Building Number:                      | Data Not Available | Readiness of Flooring                 | Ready                       |
|            | Readiness of Wall                     | Ready              | Readiness of                          | Ready                       |
|            | and Painting                          |                    | Electrification and                   |                             |
|            | Air Conditioning                      | Not Available      | Lighting<br>Readiness of              | Ready                       |
|            | All Conditioning                      | Not Available      | furniture/fixtures                    | Ready                       |
| <b>C</b>   | Room ID/ Name:                        | F3                 | Room Type:                            | Faculty Room                |
| Sr.<br>No. | Noom ib/ Name.                        | 10                 | Room Type.                            |                             |
| -          | A                                     | 20                 | Duildin a Norra                       | Dete Net Aveilable          |
| 7          | Area in Sqm:                          | Data Not Available | Building Name:                        | Data Not Available<br>Ready |
|            | Building Number:<br>Readiness of Wall | Ready              | Readiness of Flooring<br>Readiness of | Ready                       |
|            | and Painting                          | Reauy              | Electrification and                   | Ready                       |
|            | and Fainting                          |                    | Lighting                              |                             |
|            | Air Conditioning                      | Not Available      | Readiness of                          | Ready                       |
|            | All Conditioning                      |                    | furniture/fixtures                    | Roddy                       |
| Sr.        | Room ID/ Name:                        | F4                 | Room Type:                            | Faculty Room                |
| No.        |                                       |                    |                                       |                             |
| 8          | Area in Sqm:                          | 15                 | Building Name:                        | Data Not Available          |
|            | Building Number:                      | Data Not Available | Readiness of Flooring                 | Ready                       |
|            | Readiness of Wall                     | Ready              | Readiness of                          | Ready                       |
|            | and Painting                          |                    | Electrification and                   |                             |
|            |                                       |                    | Lighting                              |                             |
|            | Air Conditioning                      | Not Available      | Readiness of                          | Ready                       |
|            |                                       |                    | furniture/fixtures                    |                             |
| Sr.        | Room ID/ Name:                        | F5                 | Room Type:                            | Faculty Room                |
| No.        |                                       |                    |                                       |                             |
| 9          | Area in Sqm:                          | 20                 | Building Name:                        | Data Not Available          |
|            | Building Number:                      | Data Not Available | Readiness of Flooring                 | Ready                       |
|            | Readiness of Wall                     | Ready              | Readiness of                          | Ready                       |
|            | and Painting                          |                    | Electrification and                   |                             |
|            | AL 0. 1141 -                          |                    | Lighting                              | Des du                      |
|            | Air Conditioning                      | Not Available      | Readiness of                          | Ready                       |
| _          | Deem ID/ Norman                       |                    | furniture/fixtures                    | Ecoulty Poom                |
| Sr.        | Room ID/ Name:                        | F6                 | Room Type:                            | Faculty Room                |
| No.        |                                       |                    |                                       |                             |
| 10         | Area in Sqm:                          | 12                 | Building Name:                        | Data Not Available          |
|            | Building Number:                      | Data Not Available | Readiness of Flooring                 | Ready                       |

|            | Decelling of Mall                 | Deady              | Dee diagonal of                                 | Deady                      |
|------------|-----------------------------------|--------------------|---|----------------------------|
|            | Readiness of Wall                 | Ready              | Readiness of                                    | Ready                      |
|            | and Painting                      |                    | Electrification and<br>Lighting                 |                            |
|            | Air Conditioning                  | Not Available      | Readiness of<br>furniture/fixtures              | Ready                      |
| Sr.<br>No. | Room ID/ Name:                    | F7                 | Room Type:                                      | Faculty Room               |
| 11         | Area in Sqm:                      | 20                 | Building Name:                                  | Data Not Available         |
| · · ·      | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                      |
| ŀ          | Readiness of Wall                 | Ready              | Readiness of                                    | Ready                      |
|            | and Painting                      | literative         | Electrification and<br>Lighting                 |                            |
|            | Air Conditioning                  | Not Available      | Readiness of<br>furniture/fixtures              | Ready                      |
| Sr.<br>No. | Room ID/ Name:                    | F8                 | Room Type:                                      | Faculty Room               |
| 12         | Area in Sqm:                      | 24                 | Building Name:                                  | Data Not Available         |
| 12         | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                      |
| ŀ          | Readiness of Wall                 | Ready              | Readiness of                                    | Ready                      |
|            | and Painting                      | includy            | Electrification and<br>Lighting                 | licedy                     |
|            | Air Conditioning                  | Not Available      | Readiness of<br>furniture/fixtures              | Ready                      |
| Sr.<br>No. | Room ID/ Name:                    | HD1                | Room Type:                                      | Principal Directors Office |
| 13         | Area in Sqm:                      | 60                 | Building Name:                                  | Data Not Available         |
|            | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                      |
|            | Readiness of Wall<br>and Painting | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready                      |
| -          | Air Conditioning                  | Available          | Readiness of<br>furniture/fixtures              | Ready                      |
| Sr.<br>No. | Room ID/ Name:                    | нк                 | Room Type:                                      | Housekeeping               |
| 14         | Area in Sqm:                      | 15                 | Building Name:                                  | Data Not Available         |
|            | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                      |
|            | Readiness of Wall<br>and Painting | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready                      |
| -          | Air Conditioning                  | Not Available      | Readiness of<br>furniture/fixtures              | Ready                      |
| Sr.<br>No. | Room ID/ Name:                    | M1                 | Room Type:                                      | Maintenance                |
| 15         | Area in Sgm:                      | 10                 | Building Name:                                  | Data Not Available         |
| -          | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                      |
| -          | Readiness of Wall<br>and Painting | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready                      |
|            | Air Conditioning                  | Not Available      | Readiness of<br>furniture/fixtures              | Ready                      |
| Sr.<br>No. | Room ID/ Name:                    | NF1                | Room Type:                                      | Faculty Room               |
| 16         | Area in Sqm:                      | 10                 | Building Name:                                  | Data Not Available         |
| Ī          | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                      |
|            | Readiness of Wall<br>and Painting | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready                      |
| -          | Air Conditioning                  | Not Available      | Readiness of<br>furniture/fixtures              | Ready                      |
|            | Room ID/ Name:                    | NF2                | Room Type:                                      | Faculty Room               |
| Sr.<br>No. | Room D/ Name.                     |                    |   |                            |

| ļ          | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                |
|------------|-----------------------------------|--------------------|---|----------------------|
|            | Readiness of Wall                 | Ready              | Readiness of                                    | Ready                |
|            | and Painting                      |                    | Electrification and                             |                      |
|            |                                   |                    | Lighting  |                      |
|            | Air Conditioning                  | Not Available      | Readiness of                                    | Ready                |
|            |                                   |                    | furniture/fixtures                              |                      |
| Sr.<br>No. | Room ID/ Name:                    | NF3                | Room Type:                                      | Faculty Room         |
| 18         | Area in Sqm:                      | 10                 | Building Name:                                  | Data Not Available   |
| ľ          | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                |
| ľ          | Readiness of Wall                 | Ready              | Readiness of                                    | Ready                |
|            | and Painting                      |                    | Electrification and<br>Lighting                 |                      |
|            | Air Conditioning                  | Not Available      | Readiness of<br>furniture/fixtures              | Ready                |
| Sr.<br>No. | Room ID/ Name:                    | NF4                | Room Type:                                      | Faculty Room         |
| 19         | Area in Sqm:                      | 10                 | Building Name:                                  | Data Not Available   |
| -          | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                |
| ŀ          | Readiness of Wall                 | Ready              | Readiness of                                    | Ready                |
|            | and Painting                      |                    | Electrification and<br>Lighting                 |                      |
| ŀ          | Air Conditioning                  | Not Available      | Readiness of                                    | Ready                |
|            |                                   |                    | furniture/fixtures                              | Reduy                |
| Sr.        | Room ID/ Name:                    | NF5                | Room Type:                                      | Faculty Room         |
| No.        |                                   |                    |   |                      |
| 20         | Area in Sqm:                      | 10                 | Building Name:                                  | Data Not Available   |
|            | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                |
|            | Readiness of Wall<br>and Painting | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready                |
|            | Air Conditioning                  | Not Available      | Readiness of<br>furniture/fixtures              | Ready                |
| Sr.<br>No. | Room ID/ Name:                    | NF6                | Room Type:                                      | Faculty Room         |
| 21         | Area in Sqm:                      | 10                 | Building Name:                                  | Data Not Available   |
| ĺ          | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                |
| ĺ          | Readiness of Wall                 | Ready              | Readiness of                                    | Ready                |
|            | and Painting                      |                    | Electrification and<br>Lighting                 |                      |
| ľ          | Air Conditioning                  | Not Available      | Readiness of                                    | Ready                |
|            | -                                 |                    | furniture/fixtures                              |                      |
| Sr.<br>No. | Room ID/ Name:                    | OFFIC2             | Room Type:                                      | Other Office         |
| 22         | Area in Sqm:                      | 30                 | Building Name:                                  | Data Not Available   |
| ŀ          | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                |
|            | Readiness of Wall and Painting    | Ready              | Readiness of<br>Electrification and             | Ready                |
|            | Air Conditioning                  | Not Available      | Lighting<br>Readiness of<br>furniture/fixtures  | Ready                |
| Sr.        | Room ID/ Name:                    | OFFICE             | Room Type:                                      | Office All Inclusive |
| No.        | A                                 | 5000               | Dell'I' de No                                   | Dete Net Assellation |
| 23         | Area in Sqm:                      | 5000               | Building Name:                                  | Data Not Available   |
| ŀ          | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                |
|            | Readiness of Wall<br>and Painting | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready                |
|            | Air Conditioning                  | Not Available      | Readiness of<br>furniture/fixtures              | Ready                |
| I          |                                   | 1                  |   |                      |
| Sr.        | Room ID/ Name:                    | P1                 | Room Type:                                      | Pantry for Staff     |

| 24         | Area in Sqm:      | 20                 | Building Name:        | Data Not Available     |
|------------|-------------------|--------------------|-----------------------|------------------------|
| 24         | Building Number:  | Data Not Available | Readiness of Flooring | Ready                  |
|            | Readiness of Wall | Ready              | Readiness of          | Ready                  |
|            | and Painting      | Ready              | Electrification and   | Ready                  |
|            | and Fanting       |                    | Lighting              |                        |
|            | Air Conditioning  | Not Available      | Readiness of          | Ready                  |
|            | All Conditioning  |                    | furniture/fixtures    | Ready                  |
| 0          | Room ID/ Name:    | POIET              | Room Type:            | Placement Office       |
| Sr.<br>No. | Room id/ Name.    | 1 OIE1             | Room Type.            | Thatement Onice        |
| -          |                   | 100                |                       |                        |
| 25         | Area in Sqm:      | 106                | Building Name:        | Data Not Available     |
|            | Building Number:  | Data Not Available | Readiness of Flooring | Ready                  |
|            | Readiness of Wall | Ready              | Readiness of          | Ready                  |
|            | and Painting      |                    | Electrification and   |                        |
|            |                   | Not Associately    | Lighting              | Deads                  |
|            | Air Conditioning  | Not Available      | Readiness of          | Ready                  |
|            | D 1D/N            | DDINIOL            | furniture/fixtures    |                        |
| Sr.        | Room ID/ Name:    | PRINCI             | Room Type:            | Cabin for Head of Dept |
| No.        |                   |                    |                       |                        |
| 26         | Area in Sqm:      | 92                 | Building Name:        | Data Not Available     |
|            | Building Number:  | Data Not Available | Readiness of Flooring | Ready                  |
|            | Readiness of Wall | Ready              | Readiness of          | Ready                  |
|            | and Painting      |                    | Electrification and   |                        |
|            |                   |                    | Lighting              |                        |
|            | Air Conditioning  | Available          | Readiness of          | Ready                  |
|            |                   |                    | furniture/fixtures    |                        |
| Sr.        | Room ID/ Name:    | RECEPT             | Room Type:            | Reception Area         |
| No.        |                   |                    |                       |                        |
| 27         | Area in Sqm:      | 92.4               | Building Name:        | Data Not Available     |
|            | Building Number:  | Data Not Available | Readiness of Flooring | Ready                  |
|            | Readiness of Wall | Ready              | Readiness of          | Ready                  |
|            | and Painting      |                    | Electrification and   |                        |
|            |                   |                    | Lighting              |                        |
|            | Air Conditioning  | Not Available      | Readiness of          | Ready                  |
|            |                   |                    | furniture/fixtures    |                        |
| Sr.        | Room ID/ Name:    | S1                 | Room Type:            | Security               |
| No.        |                   |                    |                       |                        |
| 28         | Area in Sqm:      | 24                 | Building Name:        | Data Not Available     |
|            | Building Number:  | Data Not Available | Readiness of Flooring | Ready                  |
|            | Readiness of Wall | Ready              | Readiness of          | Ready                  |
|            | and Painting      |                    | Electrification and   |                        |
|            |                   |                    | Lighting              |                        |
|            | Air Conditioning  | Not Available      | Readiness of          | Ready                  |
|            |                   |                    | furniture/fixtures    |                        |
| Sr.        | Room ID/ Name:    | ST1                | Room Type:            | Central Store          |
| No.        |                   |                    |                       |                        |
| 29         | Area in Sqm:      | 107                | Building Name:        | Data Not Available     |
|            | Building Number:  | Data Not Available | Readiness of Flooring | Ready                  |
|            | Readiness of Wall | Ready              | Readiness of          | Ready                  |
|            | and Painting      |                    | Electrification and   | -                      |
|            | -                 |                    | Lighting              |                        |
|            | Air Conditioning  | Not Available      | Readiness of          | Ready                  |
|            | -                 |                    | furniture/fixtures    |                        |

## **AMENITIES AREA**

| Sr.<br>No. | Room ID/ Name:                    | 2                  | Room Type:                                      | Cafeteria          |
|------------|-----------------------------------|--------------------|---|--------------------|
| 1          | Area in Sqm:                      | 200                | Building Name:                                  | Data Not Available |
|            | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready              |
|            | Readiness of Wall<br>and Painting | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Air Conditioning                  | Not Available      | Readiness of                                    | Ready              |

|            |                   |                    | furniture/fixtures                 |                        |
|------------|-------------------|--------------------|------------------------------------|------------------------|
| Sr.        | Room ID/ Name:    | 2GH                | Room Type:                         | Girls' Hostel          |
| No.        |                   |                    |                                    |                        |
| 2          | Area in Sqm:      | 3000               | Building Name:                     | Data Not Available     |
|            | Building Number:  | Data Not Available | Readiness of Flooring              | Ready                  |
|            | Readiness of Wall | Ready              | Readiness of                       | Ready                  |
|            | and Painting      |                    | Electrification and                |                        |
|            | Air Conditioning  | Not Available      | Lighting<br>Readiness of           | Ready                  |
|            | Air Conditioning  | Not Available      | furniture/fixtures                 | Ready                  |
| Sr.<br>No. | Room ID/ Name:    | 4                  | Room Type:                         | Boys' Hostel           |
| 3          | Area in Sqm:      | 4000               | Building Name:                     | Data Not Available     |
| -          | Building Number:  | Data Not Available | Readiness of Flooring              | Ready                  |
|            | Readiness of Wall | Ready              | Readiness of                       | Ready                  |
|            | and Painting      |                    | Electrification and                |                        |
|            |                   |                    | Lighting                           |                        |
|            | Air Conditioning  | Not Available      | Readiness of                       | Ready                  |
|            |                   |                    | furniture/fixtures                 |                        |
| Sr.<br>No. | Room ID/ Name:    | 6                  | Room Type:                         | Toilet                 |
| 4          | Area in Sqm:      | 232                | Building Name:                     | Data Not Available     |
|            | Building Number:  | Data Not Available | Readiness of Flooring              | Ready                  |
|            | Readiness of Wall | Ready              | Readiness of                       | Ready                  |
|            | and Painting      |                    | Electrification and                |                        |
|            |                   |                    | Lighting                           |                        |
|            | Air Conditioning  | Not Available      | Readiness of                       | Ready                  |
| 0          | Deem ID/ Norman   |                    | furniture/fixtures                 |                        |
| Sr.<br>No. | Room ID/ Name:    | AUD                | Room Type:                         | Auditorium             |
| 5          | Area in Sqm:      | 2000               | Building Name:                     | Data Not Available     |
| 0          | Building Number:  | Data Not Available | Readiness of Flooring              | Ready                  |
|            | Readiness of Wall | Ready              | Readiness of                       | Ready                  |
|            | and Painting      |                    | Electrification and<br>Lighting    |                        |
|            | Air Conditioning  | Available          | Readiness of                       | Ready                  |
| _          |                   |                    | furniture/fixtures                 |                        |
| Sr.<br>No. | Room ID/ Name:    | BC                 | Room Type:                         | Boys Common Room       |
| 6          | Area in Sqm:      | 108                | Building Name:                     | Data Not Available     |
|            | Building Number:  | Data Not Available | Readiness of Flooring              | Ready                  |
|            | Readiness of Wall | Ready              | Readiness of                       | Ready                  |
|            | and Painting      |                    | Electrification and                |                        |
|            |                   |                    | Lighting                           |                        |
|            | Air Conditioning  | Not Available      | Readiness of<br>furniture/fixtures | Ready                  |
| Sr.        | Room ID/ Name:    | GC                 | Room Type:                         | Girls Common Room      |
| No.        | Noom ib/ Name.    |                    | Room Type.                         |                        |
| 7          | Area in Sqm:      | 300                | Building Name:                     | Data Not Available     |
|            | Building Number:  | Data Not Available | Readiness of Flooring              | Ready                  |
|            | Readiness of Wall | Ready              | Readiness of                       | Ready                  |
|            | and Painting      |                    | Electrification and                | -                      |
|            |                   |                    | Lighting                           |                        |
|            | Air Conditioning  | Not Available      | Readiness of                       | Ready                  |
|            |                   |                    | furniture/fixtures                 |                        |
| Sr.<br>No. | Room ID/ Name:    | GCR                | Room Type:                         | Student activity / GCR |
| 8          | Area in Sqm:      | 34.6               | Building Name:                     | Data Not Available     |
|            | Building Number:  | Data Not Available | Readiness of Flooring              | Ready                  |
|            | Readiness of Wall | Ready              | Readiness of                       | Ready                  |
|            | and Painting      |                    | Electrification and                |                        |
|            |                   |                    | Lighting                           |                        |
|            | Air Conditioning  | Not Available      | Readiness of                       | Ready                  |
|            |                   |                    | furniture/fixtures                 |                        |

| Sr.        | Room ID/ Name:                    | GH2                | Room Type:                                      | Guest House             |
|------------|-----------------------------------|--------------------|---|-------------------------|
| No.        |                                   |                    |   |                         |
| 9          | Area in Sqm:                      | 1000               | Building Name:                                  | Data Not Available      |
|            | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                   |
|            | Readiness of Wall<br>and Painting | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready                   |
|            | Air Conditioning                  | Available          | Readiness of<br>furniture/fixtures              | Ready                   |
| Sr.<br>No. | Room ID/ Name:                    | HC                 | Room Type:                                      | First aid cum Sick Room |
| 10         | Area in Sqm:                      | 100                | Building Name:                                  | Data Not Available      |
|            | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                   |
|            | Readiness of Wall<br>and Painting | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready                   |
|            | Air Conditioning                  | Not Available      | Readiness of<br>furniture/fixtures              | Ready                   |
| Sr.<br>No. | Room ID/ Name:                    | PQ                 | Room Type:                                      | Principal's Quarter     |
| 11         | Area in Sqm:                      | 200                | Building Name:                                  | Data Not Available      |
|            | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                   |
|            | Readiness of Wall and Painting    | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready                   |
|            | Air Conditioning                  | Not Available      | Readiness of<br>furniture/fixtures              | Ready                   |
| Sr.<br>No. | Room ID/ Name:                    | SPT1               | Room Type:                                      | Sports Club             |
| 12         | Area in Sqm:                      | 1000               | Building Name:                                  | Data Not Available      |
|            | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                   |
|            | Readiness of Wall<br>and Painting | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready                   |
|            | Air Conditioning                  | Not Available      | Readiness of<br>furniture/fixtures              | Ready                   |
| Sr.<br>No. | Room ID/ Name:                    | SR1                | Room Type:                                      | Stationery Store        |
| 13         | Area in Sqm:                      | 12                 | Building Name:                                  | Data Not Available      |
|            | Building Number:                  | Data Not Available | Readiness of Flooring                           | Ready                   |
|            | Readiness of Wall<br>and Painting | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready                   |
|            | Air Conditioning                  | Not Available      | Readiness of<br>furniture/fixtures              | Ready                   |

# **CIRCULATION AREA**

| Sr.<br>No. | Area Type                    | Corridors                   | Average Carpet Area: | 288                |
|------------|------------------------------|-----------------------------|----------------------|--------------------|
| 1          | Flooring                     | Yes                         | Painting Done        | Ready              |
|            | Electrification and Lighting | Ready                       | Building Name:       | Data Not Available |
|            | Building<br>Number:          | Data Not Available          |                      |                    |
| Sr.<br>No. | Area Type                    | Other Areas (in Sq m)       | Average Carpet Area: | 100                |
| 2          | Flooring                     | Yes                         | Painting Done        | Ready              |
|            | Electrification and Lighting | Ready                       | Building Name:       | Data Not Available |
|            | Building<br>Number:          | Data Not Available          |                      |                    |
| Sr.<br>No. | Area Type                    | Other Common Area (in Sq m) | Average Carpet Area: | 500                |

| 3 | Flooring        | Yes                | Painting Done  | Ready              |
|---|-----------------|--------------------|----------------|--------------------|
|   | Electrification | Ready              | Building Name: | Data Not Available |
|   | and Lighting    |                    |                |                    |
|   | Building        | Data Not Available |                |                    |
|   | Number:         |                    |                |                    |

## INSTRUCTIONAL AREA

| Sr.<br>No. | Programme                            | PHARMACY     | Level   | UNDER GRADUATE |
|------------|--------------------------------------|--------------|---|----------------|
| 1          | Room Type                            | Animal House | Room ID/ Name                                   | AH             |
|            | Area of Room in<br>Sqm               | 100          | Building Name                                   | PHARMACY       |
|            | Building Number                      | 001          | Readiness of Flooring                           | Ready          |
|            | Readiness of                         | Ready        | Readiness of                                    | Ready          |
|            | Wall and<br>Painting                 |              | Electrification and<br>Lighting                 |                |
|            | Readiness of<br>furniture/fixtures   | Ready        | Air Conditioning                                | Available      |
| Sr.<br>No. | Programme                            | PHARMACY     | Level   | POST GRADUATE  |
| 2          | Room Type                            | Animal House | Room ID/ Name                                   | AH2            |
|            | Area of Room in<br>Sqm               | 100          | Building Name                                   | PHARMACY       |
|            | Building Number                      | 001          | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting | Ready        | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of furniture/fixtures      | Ready        | Air Conditioning                                | Available      |
| Sr.<br>No. | Programme                            | PHARMACY     | Level   | UNDER GRADUATE |
| 3          | Room Type                            | Laboratory   | Room ID/ Name                                   | CHEM3          |
|            | Area of Room in<br>Sqm               | 75           | Building Name                                   | PHARMACY       |
|            | <b>Building Number</b>               | 001          | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting | Ready        | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of furniture/fixtures      | Ready        | Air Conditioning                                | Not Available  |
| Sr.<br>No. | Programme                            | PHARMACY     | Level   | UNDER GRADUATE |
| 4          | Room Type                            | Laboratory   | Room ID/ Name                                   | L2             |
|            | Area of Room in<br>Sqm               | 144          | Building Name                                   | PHARMACY       |
|            | Building Number                      | 001          | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting | Ready        | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of<br>furniture/fixtures   | Ready        | Air Conditioning                                | Not Available  |
| Sr.<br>No. | Programme                            | PHARMACY     | Level   | UNDER GRADUATE |
| 5          | Room Type                            | Laboratory   | Room ID/ Name                                   | L3             |
|            | Area of Room in<br>Sqm               | 144          | Building Name                                   | PHARMACY       |
|            | Building Number                      | 001          | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting | Ready        | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of furniture/fixtures      | Ready        | Air Conditioning                                | Not Available  |

| Sr.<br>No.       | Programme                                      | PHARMACY   | Level   | UNDER GRADUATE    |
|------------------|--|------------|---|-------------------|
| 6                | Room Type                                      | Laboratory | Room ID/ Name                                   | L4                |
|                  | Area of Room in<br>Sqm                         | 144        | Building Name                                   | PHARMACY          |
|                  | Building Number                                | 001        | Readiness of Flooring                           | Ready             |
|                  | Readiness of                                   | Ready      | Readiness of                                    | Ready             |
|                  | Wall and<br>Painting                           |            | Electrification and<br>Lighting                 |                   |
|                  | Readiness of<br>furniture/fixtures             | Ready      | Air Conditioning                                | Not Available     |
| Sr.<br>No.       | Programme                                      | PHARMACY   | Level   | UNDER GRADUATE    |
| 7                | Room Type                                      | Laboratory | Room ID/ Name                                   | L5                |
|                  | Area of Room in<br>Sqm                         | 144        | Building Name                                   | PHARMACY          |
|                  | Building Number                                | 001        | Readiness of Flooring                           | Ready             |
|                  | Readiness of<br>Wall and<br>Painting           | Ready      | Readiness of<br>Electrification and<br>Lighting | Ready             |
|                  | Readiness of furniture/fixtures                | Ready      | Air Conditioning                                | Not Available     |
| Sr.<br>No.       | Programme                                      | PHARMACY   | Level   | UNDER GRADUATE    |
| 8                | Room Type                                      | Laboratory | Room ID/ Name                                   | L6                |
|                  | Area of Room in<br>Sqm                         | 90         | Building Name                                   | PHARMACY          |
|                  | Building Number                                | 001        | Readiness of Flooring                           | Ready             |
|                  | Readiness of<br>Wall and                       | Ready      | Readiness of<br>Electrification and             | Ready             |
|                  | Painting<br>Readiness of<br>furniture/fixtures | Ready      | Lighting<br>Air Conditioning                    | Planned           |
| Sr.<br>No.       | Programme                                      | PHARMACY   | Level   | POST GRADUATE     |
| 9                | Room Type                                      | Laboratory | Room ID/ Name                                   | L7                |
|                  | Area of Room in<br>Sqm                         | 72         | Building Name                                   | PHARMACY          |
|                  | Building Number                                | 001        | Readiness of Flooring                           | Ready             |
|                  | Readiness of<br>Wall and                       | Ready      | Readiness of<br>Electrification and             | Ready             |
|                  | Painting<br>Readiness of<br>furniture/fixtures | Ready      | Lighting<br>Air Conditioning                    | Planned           |
| Sr.<br>No.       | Programme                                      | PHARMACY   | Level   | POST GRADUATE     |
| 10               | Room Type                                      | Laboratory | Room ID/ Name                                   | L8                |
|                  | Area of Room in<br>Sqm                         | 72         | Building Name                                   | PHARMACY          |
|                  | Building Number                                | 001        | Readiness of Flooring                           | Ready             |
|                  | Readiness of<br>Wall and                       | Ready      | Readiness of<br>Electrification and             | Ready             |
|                  | Painting<br>Readiness of<br>furniture/fixtures | Ready      | Lighting<br>Air Conditioning                    | Not Available     |
| Sr.              | Programme                                      | PHARMACY   | Level   | POST GRADUATE     |
| No               |  | Laboratory | Room ID/ Name                                   | L9                |
|                  | Room Type                                      |            |   |                   |
| <b>No.</b><br>11 | Room Type<br>Area of Room in<br>Som            | 72         | Building Name                                   | PHARMACY          |
|                  |  |            | Building Name Readiness of Flooring             | PHARMACY<br>Ready |

|            | Wall and                             |                        | Electrification and                             |                |
|------------|--------------------------------------|------------------------|---|----------------|
|            | Painting<br>Readiness of             | Ready                  | Lighting<br>Air Conditioning                    | Available      |
|            | furniture/fixtures                   |                        |   |                |
| Sr.<br>No. | Programme                            | PHARMACY               | Level   | UNDER GRADUATE |
| 12         | Room Type                            | Library & Reading Room | Room ID/ Name                                   | LR             |
|            | Area of Room in<br>Sqm               | 255                    | Building Name                                   | PHARMACY       |
|            | Building Number                      | 001                    | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting | Ready                  | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of furniture/fixtures      | Ready                  | Air Conditioning                                | Planned        |
| Sr.<br>No. | Programme                            | PHARMACY               | Level   | UNDER GRADUATE |
| 13         | Room Type                            | Classroom              | Room ID/ Name                                   | LT1            |
|            | Area of Room in<br>Sqm               | 121                    | Building Name                                   | PHARMACY       |
|            | Building Number                      | 001                    | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting | Ready                  | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of furniture/fixtures      | Ready                  | Air Conditioning                                | Planned        |
| Sr.<br>No. | Programme                            | PHARMACY               | Level   | UNDER GRADUATE |
| 14         | Room Type                            | Classroom              | Room ID/ Name                                   | LT2            |
|            | Area of Room in<br>Sqm               | 121                    | Building Name                                   | PHARMACY       |
|            | Building Number                      | 001                    | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting | Ready                  | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of furniture/fixtures      | Ready                  | Air Conditioning                                | Planned        |
| Sr.<br>No. | Programme                            | PHARMACY               | Level   | UNDER GRADUATE |
| 15         | Room Type                            | Classroom              | Room ID/ Name                                   | LT3            |
|            | Area of Room in<br>Sqm               | 108                    | Building Name                                   | PHARMACY       |
|            | Building Number                      | 001                    | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting | Ready                  | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of furniture/fixtures      | Ready                  | Air Conditioning                                | Not Available  |
| Sr.<br>No. | Programme                            | PHARMACY               | Level   | POST GRADUATE  |
| 16         | Room Type                            | Classroom              | Room ID/ Name                                   | LT4            |
|            | Area of Room in<br>Sqm               | 108                    | Building Name                                   | PHARMACY       |
|            | Building Number                      | 001                    | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting | Ready                  | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of<br>furniture/fixtures   | Ready                  | Air Conditioning                                | Not Available  |
| Sr.<br>No. | Programme                            | PHARMACY               | Level   | POST GRADUATE  |
| 17         | Room Type                            | Classroom              | Room ID/ Name                                   | LT5            |

|            | Area of Room in<br>Sqm               | 75           | Building Name                                   | PHARMACY       |
|------------|--------------------------------------|--------------|---|----------------|
|            | Building Number                      | 001          | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting | Ready        | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of furniture/fixtures      | Ready        | Air Conditioning                                | Not Available  |
| Sr.<br>No. | Programme                            | PHARMACY     | Level   | UNDER GRADUATE |
| 18         | Room Type                            | Machine Room | Room ID/ Name                                   | M1             |
|            | Area of Room in<br>Sqm               | 80           | Building Name                                   | PHARMACY       |
|            | Building Number                      | 001          | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting | Ready        | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of<br>furniture/fixtures   | Ready        | Air Conditioning                                | Not Available  |
| Sr.<br>No. | Programme                            | PHARMACY     | Level   | UNDER GRADUATE |
| 19         | Room Type                            | Workshop     | Room ID/ Name                                   | MR             |
|            | Area of Room in<br>Sqm               | 40           | Building Name                                   | PHARMACY       |
|            | Building Number                      | 001          | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting | Ready        | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of furniture/fixtures      | Ready        | Air Conditioning                                | Not Available  |
| Sr.<br>No. | Programme                            | PHARMACY     | Level   | POST GRADUATE  |
| 20         | Room Type                            | Kitchen      | Room ID/ Name                                   | P1             |
|            | Area of Room in<br>Sqm               | 20           | Building Name                                   | PHARMACY       |
|            | Building Number                      | 001          | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting | Ready        | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of<br>furniture/fixtures   | Ready        | Air Conditioning                                | Not Available  |
| Sr.<br>No. | Programme                            | PHARMACY     | Level   | UNDER GRADUATE |
| 21         | Room Type                            | Laboratory   | Room ID/ Name                                   | PC1            |
|            | Area of Room in<br>Sqm               | 144          | Building Name                                   | PHARMACY       |
|            | Building Number                      | 001          | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting | Ready        | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of furniture/fixtures      | Ready        | Air Conditioning                                | Available      |
| Sr.<br>No. | Programme                            | PHARMACY     | Level   | UNDER GRADUATE |
| 22         | Room Type                            | Laboratory   | Room ID/ Name                                   | PC2            |
|            | Area of Room in<br>Sqm               | 144          | Building Name                                   | PHARMACY       |
|            | Building Number                      | 001          | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and             | Ready        | Readiness of<br>Electrification and             | Ready          |
|            | Painting<br>Readiness of             | Boody        | Lighting<br>Air Conditioning                    | Not Available  |
|            | furniture/fixtures                   | Ready        | Air Conditioning                                |                |

| Sr.<br>No. | Programme                                      | PHARMACY      | Level   | UNDER GRADUATE |
|------------|--|---------------|---|----------------|
| 23         | Room Type                                      | Laboratory    | Room ID/ Name                                   | PC3            |
|            | Area of Room in<br>Sqm                         | 75            | Building Name                                   | PHARMACY       |
|            | Building Number                                | 001           | Readiness of Flooring                           | Ready          |
|            | Readiness of                                   | Ready         | Readiness of                                    | Ready          |
|            | Wall and<br>Painting                           |               | Electrification and<br>Lighting                 |                |
|            | Readiness of<br>furniture/fixtures             | Ready         | Air Conditioning                                | Not Available  |
| Sr.<br>No. | Programme                                      | PHARMACY      | Level   | UNDER GRADUATE |
| 24         | Room Type                                      | Laboratory    | Room ID/ Name                                   | PC3U           |
|            | Area of Room in<br>Sgm                         | 75            | Building Name                                   | PHARMACY       |
|            | Building Number                                | 001           | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting           | Ready         | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of furniture/fixtures                | Ready         | Air Conditioning                                | Not Available  |
| Sr.<br>No. | Programme                                      | PHARMACY      | Level   | POST GRADUATE  |
| 25         | Room Type                                      | Seminar Hall  | Room ID/ Name                                   | SH1            |
|            | Area of Room in<br>Sqm                         | 1200          | Building Name                                   | PHARMACY       |
|            | Building Number                                | 001           | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting           | Ready         | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of furniture/fixtures                | Ready         | Air Conditioning                                | Planned        |
| Sr.<br>No. | Programme                                      | PHARMACY      | Level   | POST GRADUATE  |
| 26         | Room Type                                      | Tutorial Room | Room ID/ Name                                   | T1             |
|            | Area of Room in<br>Sqm                         | 40            | Building Name                                   | PHARMACY       |
|            | Building Number                                | 001           | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and                       | Ready         | Readiness of<br>Electrification and             | Ready          |
|            | Painting<br>Readiness of<br>furniture/fixtures | Ready         | Lighting<br>Air Conditioning                    | Not Available  |
| Sr.<br>No. | Programme                                      | PHARMACY      | Level   | POST GRADUATE  |
| 27         | Room Type                                      | Classroom     | Room ID/ Name                                   | T2             |
|            | Area of Room in<br>Sqm                         | 40            | Building Name                                   | PHARMACY       |
|            | Building Number                                | 001           | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and                       | Ready         | Readiness of<br>Electrification and             | Ready          |
|            | Painting<br>Readiness of<br>furniture/fixtures | Ready         | Lighting<br>Air Conditioning                    | Not Available  |
| Sr.<br>No. | Programme                                      | PHARMACY      | Level   | POST GRADUATE  |
| 28         | Room Type                                      | Tutorial Room | Room ID/ Name                                   | ТЗ             |
| -          | Area of Room in<br>Sqm                         | 40            | Building Name                                   | PHARMACY       |
|            | Building Number                                | 001           | Readiness of Flooring                           | Ready          |
|            | Readiness of                                   | Ready         | Readiness of                                    | Ready          |

|            | Wall and<br>Painting                 |                 | Electrification and<br>Lighting                 |                |
|------------|--------------------------------------|-----------------|---|----------------|
|            | Readiness of<br>furniture/fixtures   | Ready           | Air Conditioning                                | Not Available  |
| Sr.<br>No. | Programme                            | PHARMACY        | Level   | UNDER GRADUATE |
| 29         | Room Type                            | Tutorial Room   | Room ID/ Name                                   | T4             |
|            | Area of Room in<br>Sqm               | 50              | Building Name                                   | PHARMACY       |
|            | Building Number                      | 001             | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting | Ready           | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of furniture/fixtures      | Ready           | Air Conditioning                                | Planned        |
| Sr.<br>No. | Programme                            | PHARMACY        | Level   | POST GRADUATE  |
| 30         | Room Type                            | Instrument Room | Room ID/ Name                                   | T5             |
|            | Area of Room in<br>Sqm               | 100             | Building Name                                   | PHARMACY       |
|            | Building Number                      | 001             | Readiness of Flooring                           | Ready          |
|            | Readiness of<br>Wall and<br>Painting | Ready           | Readiness of<br>Electrification and<br>Lighting | Ready          |
|            | Readiness of<br>furniture/fixtures   | Ready           | Air Conditioning                                | Available      |

# **INSTRUCTIONAL AREA – COMMON FACILITIES**

| 1     Area of Room in<br>Sqm:     150     Readiness of Flooring:     Ready       Readiness of<br>Wall and     Ready     Readiness of<br>Electrification and     Ready |  |
|---|--|
| Wall and Electrification and  |  |
| Painting Lighting   |  |
| Readiness of<br>furniture/fixtures         Ready         Air Conditioning         Available   |  |
| Building Name COMPUTER LAB Building Number: EXTN 1  |  |
| Sr.         Room Type:         Language Laboratory         Room ID/ Name:         CC 1           No.  |  |
| 2     Area of Room in<br>Sqm:     100     Readiness of Flooring:     Ready  |  |
| Readiness of<br>Wall andReadyReadiness of<br>Electrification and<br>LightingReady   |  |
| Readiness of<br>furniture/fixtures         Ready         Air Conditioning         Available   |  |
| Building Name HUMANITY Building Number: EXTN 2  |  |
| Sr.         Room Type:         Library&Reading Room         Room ID/ Name:         CL           No.   |  |
| 3     Area of Room in<br>Sqm:     300     Readiness of Flooring:     Ready  |  |
| Readiness of<br>Wall andReadyReadyReadyPaintingElectrification and<br>LightingElectrification and   |  |
| Readiness of<br>furniture/fixtures         Ready         Air Conditioning         Planned   |  |
| Building NamePHARMACYBuilding Number:001  |  |
| HOSTEL FACILITIES   |  |
| Sr.Whether HostelNoGirl's Hostel (Y/N):Yes  |  |

| No. | facility<br>Available(Y/N) ? |                   |                        |     |
|-----|------------------------------|-------------------|------------------------|-----|
| 1   | No. of Rooms:                | 160               | Hostel Capacity:       | 300 |
|     | Boy's Hostel:                | Y                 | No. of Rooms for Boys? | 200 |
|     | Total Capacity:              | 400               | Apply for Site Change  | No  |
|     | Location                     | Within the Campus | Hostel Facility        | N   |
| Sr. | Whether Hostel               | No                | Girl's Hostel (Y/N):   | No  |
| No. | facility                     |                   |                        |     |
|     | Available(Y/N) ?             |                   |                        |     |
| 2   | No. of Rooms:                |                   | Hostel Capacity:       |     |
|     | Boy's Hostel:                |                   | No. of Rooms for Boys? |     |
|     | Total Capacity:              |                   | Apply for Site Change  | No  |
|     | Location                     |                   | Hostel Facility        | N   |
| Sr. | Whether Hostel               | No                | Girl's Hostel (Y/N):   | No  |
| No. | facility                     |                   |                        |     |
|     | Available(Y/N) ?             |                   |                        |     |
| 3   | No. of Rooms:                |                   | Hostel Capacity:       |     |
|     | Boy's Hostel:                |                   | No. of Rooms for Boys? |     |
|     | Total Capacity:              |                   | Apply for Site Change  | No  |
|     | Location                     |                   | Hostel Facility        | N   |

# COMPUTATIONAL FACILITIES

| PCs/Laptop exclusively  | 40                 | PCs/Laptop available in | 20                 |
|-------------------------|--------------------|-------------------------|--------------------|
| available to students:  |                    | Library:                |                    |
| PCs/Laptop available in | 4                  | PCs/Laptop available to | 10                 |
| Administrative Office:  |                    | Faculty Members:        |                    |
| Number of PCs/Laptop in | 20                 | Internet Bandwidth in   | 1000               |
| language lab:           |                    | Mbps:                   |                    |
| Number of Legal         | 20                 | Printers available to   | 10                 |
| Application software:   |                    | student:                |                    |
| Number of A1 Size Color | 2                  | Number of Legal System  | 4                  |
| Printers:               |                    | software:               |                    |
| Number of Open Source   | Data Not Available | Number of Proprietary   | Data Not Available |
| Software                |                    |                         |                    |

|   | SOLAR PANEL INSTALLATION DETAILS |   |  |  |  |
|---|----------------------------------|---|--|--|--|
| Total land available (Sqm):   | 4549                             | No. of buildings with roof tops:                                  | 3  |  |  |
| Land available for placing<br>solar photovoltaic panels<br>(Sqm):                               | 6000                             | Annual electricity<br>consumption No. of units<br>during 2021-22: | 18000  |  |  |
| Total approximate roof-<br>top area available for<br>placing solar<br>photovoltaic panel (Sqm): | 3800                             | Average rate per unit<br>paid during 2021-22 (Rs. /<br>unit):     | 4.5  |  |  |
| Renewable Energy Type   | Solar Energy                     | Remarks:  | Installing of Reneable Energy-Solar<br>Photo Voltaic Panel are installed |  |  |
| Whether a policy has<br>been adopted to use only<br>LED lamps:                                  | Y                                | Renewable Energy used at present (if any):                        |  |  |  |

#### ODL INFRASTRUCTURE

Data not entered by University

#### **OL INFRASTRUCTURE**

Data not entered by University

## **OMBUDSMAN & ANTI-RAGGING**

| OMBUDSMAN DETAILS |                     |        |  |  |  |
|-------------------|---------------------|--------|--|--|--|
| S.No.             | Particulars         | Status |  |  |  |
| 1.                | Grievance Committee | Yes    |  |  |  |

| 2.        | OMBUDSMAN Appointm   |                           | Yes                                    |                        |
|-----------|----------------------|---------------------------|--|------------------------|
|           |                      | OMBUDSMAN\GRIEVANO        | CE COMMITTEE DETAILS                   |                        |
| ör.<br>0. | Committee Type:      | Grievance Redressal       | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1006 |
| 1         | Date of Appointment: | 03/12/2020                | Name of the<br>Committee Member:       | Prof. Tulika Saxena    |
|           | Profession:          | Teaching                  | Address:                               | MJPRU Bareilly         |
|           | Associated With:     | University                | Mobile Number:                         | 9415071763             |
|           | Email Address:       | akg@mjpru.ac.in           | Fax No:                                |                        |
|           | Designation          |                           | Department                             | MBA                    |
| r.<br>o.  | Committee Type:      | Grievance Redressal       | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1006 |
| 2         | Date of Appointment: | 03/12/2020                | Name of the Committee Member:          | Dr. Anita Tyagi        |
|           | Profession:          | Teaching                  | Address:                               | MJPRU Bareilly         |
|           | Associated With:     | University                | Mobile Number:                         | 9411699751             |
|           | Email Address:       | dranita9211@gmail.com     | Fax No:                                |                        |
|           | Designation          |                           | Department                             | Humanities             |
| r.<br>o.  | Committee Type:      | OMBUDSMAN                 | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1006 |
| 3         | Date of Appointment: | 03/12/2020                | Name of the<br>Committee Member:       | Prof. B. R. Kukreti    |
|           | Profession:          | Teaching                  | Address:                               | MJPRU Bareilly         |
|           | Associated With:     | University                | Mobile Number:                         | 9412604920             |
|           | Email Address:       | kukretibr77@gmail.com     | Fax No:                                |                        |
|           | Designation          |                           | Department                             | Education              |
| r.<br>o.  | Committee Type:      | OMBUDSMAN                 | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1006 |
| 4         | Date of Appointment: | 03/12/2020                | Name of the Committee Member:          | Dr. K. K. Maheshwari   |
|           | Profession:          | Teaching                  | Address:                               | MJPRU Bareilly         |
|           | Associated With:     | University                | Mobile Number:                         | 9412148058             |
|           | Email Address:       | kamalbareilly@yahoo.co.in | Fax No:                                |                        |
|           | Designation          |                           | Department                             | Pharmacy               |
| r.<br>o.  | Committee Type:      | OMBUDSMAN                 | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1006 |
| 5         | Date of Appointment: | 03/12/2020                | Name of the Committee Member:          | Dr. Ravindra Singh     |
|           | Profession:          | Teaching                  | Address:                               | MJPRU Bareilly         |
|           | Associated With:     | University                | Mobile Number:                         | 9412148941             |
|           | Email Address:       | r.singh@mjpru.ac.in       | Fax No:                                |                        |
|           | Designation          |                           | Department                             | CSIT                   |

# INTERNAL COMPLAINT COMMITTEE (ICC) DETAILS

| Sr. No. | Committee Type:       | COMPLAINT<br>COMMITTEE | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1002  |  |
|---------|-----------------------|------------------------|--|-------------------------|--|
| 1       | Date of Appointment:  | 03/09/2020             | Name of the Committee<br>Member:       | Prof. Sobhna Singh      |  |
|         | Profession:           | CHAIR PERSON           | Associated With:                       |                         |  |
|         | Mobile Number:        | 9411699867             | Email Address:                         | rickyshobhna@gmail.com  |  |
|         | Committee Designation | PROFESSOR              | Committee Gender                       | Female                  |  |
| Sr. No. | Committee Type:       | COMPLAINT<br>COMMITTEE | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1002  |  |
| 2       | Date of Appointment:  | 03/09/2020             | Name of the Committee<br>Member:       | Prof. Kamal Kishore     |  |
|         | Profession:           | MEMBER                 | Associated With:                       |                         |  |
|         | Mobile Number:        | 9412148058             | Email Address:                         | kamalbareilly@yahoo.com |  |
|         | Committee Designation | PROFESSOR              | Committee Gender                       | Male                    |  |
| Sr. No. | Committee Type:       | COMPLAINT<br>COMMITTEE | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1002  |  |
| 3       | Date of Appointment:  | 03/09/2020             | Name of the Committee                  | D.r Saurabh Mishra      |  |

|         |                       |                         | Member:                                |                            |  |
|---------|-----------------------|-------------------------|--|----------------------------|--|
|         | Profession:           | MEMBER                  | Associated With:                       |                            |  |
|         | Mobile Number:        | 9412417742              | Email Address:                         | saurabhmcm2002@gmail.com   |  |
|         | Committee Designation | TEACHING<br>FACULTY     | Committee Gender                       | Male                       |  |
| Sr. No. | Committee Type:       | COMPLAINT<br>COMMITTEE  | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1002     |  |
| 4       | Date of Appointment:  | 03/09/2020              | Name of the Committee<br>Member:       | Parsa Fatima               |  |
|         | Profession:           | MEMBER                  | Associated With:                       |                            |  |
|         | Mobile Number:        | 7818834969              | Email Address:                         | parsafatima2021@gmail.com  |  |
|         | Committee Designation | NON TEACHING<br>FACULTY | Committee Gender                       | Female                     |  |
| Sr. No. | Committee Type:       | COMPLAINT<br>COMMITTEE  | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1002     |  |
| 5       | Date of Appointment:  | 03/09/2020              | Name of the Committee<br>Member:       | Pushpendra Sharma          |  |
|         | Profession:           | MEMBER                  | Associated With:                       |                            |  |
|         | Mobile Number:        | 9456651449              | Email Address:                         | pushpendbareilly@yahoo.com |  |
|         | Committee Designation | NON TEACHING<br>FACULTY | Committee Gender                       | Male                       |  |
| Sr. No. | Committee Type:       | COMPLAINT               | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1002     |  |
| 6       | Date of Appointment:  | 03/09/2020              | Name of the Committee<br>Member:       | Alfia Fatima               |  |
|         | Profession:           | STUDENT                 | Associated With:                       |                            |  |
|         | Mobile Number:        | 7017165552              | Email Address:                         | alfi123@gmail.com          |  |
|         | Committee Designation | STUDENT                 | Committee Gender                       | Female                     |  |
| Sr. No. | Committee Type:       | COMPLAINT<br>COMMITTEE  | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1002     |  |
| 7       | Date of Appointment:  | 03/09/2020              | Name of the Committee<br>Member:       | Himanshu Mishra            |  |
|         | Profession:           | STUDENT                 | Associated With:                       |                            |  |
|         | Mobile Number:        | 8081579338              | Email Address:                         | himash123@gmail.com        |  |
|         | Committee Designation | STUDENT                 | Committee Gender                       | Male                       |  |
| Sr. No. | Committee Type:       | COMPLAINT<br>COMMITTEE  | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1002     |  |
| 8       | Date of Appointment:  | 03/09/2020              | Name of the Committee<br>Member:       | Sweta Gupta                |  |
|         | Profession:           | STUDENT                 | Associated With:                       |                            |  |
|         | Mobile Number:        | 9457466051              | Email Address:                         | swtagupta@gmail.com        |  |
|         | Committee Designation | STUDENT                 | Committee Gender                       | Female                     |  |
| Sr. No. | Committee Type:       | COMPLAINT<br>COMMITTEE  | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1002     |  |
| 9       | Date of Appointment:  | 03/09/2020              | Name of the Committee<br>Member:       | Mr. Zafar Akbar            |  |
|         | Profession:           | MEMBER                  | Associated With:                       |                            |  |
|         | Mobile Number:        | 9068244994              | Email Address:                         | zafarakbar786@gmail.com    |  |
|         | Committee Designation | TEACHING<br>FACULTY     | Committee Gender                       | Male                       |  |

| SC/ST COMMITTEE DETAILS |                        |  |  |                               |  |
|-------------------------|------------------------|--|--|-------------------------------|--|
| Sr. No.                 | Committee Type:        | Committee Type: SC/SC COMMITTEE Appointme<br>Reference |  | MJPRU/FET/PY-2020/1003        |  |
| 1                       | Date of Appointment:   | 03/10/2020   | Name of the Committee<br>Member:       | S.RAMASAMY                    |  |
|                         | Profession:            | TEACHER  | Associated With:                       |                               |  |
|                         | Mobile Number:         | 7983646528   | Email Address:                         | msrsamy@gmail.com<br>Male     |  |
|                         | Committee Designation: |  | Committee Gender:                      |                               |  |
|                         | Caste:                 | Sc   | Gender:                                | Male                          |  |
| Sr. No.                 | Committee Type:        | SC/SC COMMITTEE  | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1003        |  |
| 2                       | Date of Appointment:   | 03/10/2020   | Name of the Committee<br>Member:       | VIMAL KUMAR                   |  |
|                         | Profession:            | TEACHER  | Associated With:                       |                               |  |
|                         | Mobile Number:         | 9897577028   | Email Address:                         | vimalsingh1087@rediffmail.com |  |

|         | Committee Designation: |                 | Committee Gender:                      | Male   |
|---------|------------------------|-----------------|--|--|
|         | Caste:                 | Sc              | Gender:                                | Male   |
| Sr. No. | Committee Type:        | SC/SC COMMITTEE | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1003                       |
| 3       | Date of Appointment:   | 03/10/2020      | Name of the Committee<br>Member:       | SURABHI PAL                                  |
|         | Profession:            | TEACHER         | Associated With:                       |  |
|         | Mobile Number:         | 8532824176      | Email Address:                         | surabhi9719@gmail.com                        |
|         | Committee Designation: |                 | Committee Gender:                      | Female                                       |
|         | Caste:                 | Sc              | Gender:                                | Female                                       |
| Sr. No. | Committee Type:        | SC/SC COMMITTEE | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1003                       |
| 4       | Date of Appointment:   | 03/10/2020      | Name of the Committee<br>Member:       | SHIVDEV SINGH                                |
|         | Profession:            | TEACHER         | Associated With:                       |  |
|         | Mobile Number:         | 9412371893      | Email Address:                         | shivdev.singh@mjpru.ac.in                    |
|         | Committee Designation: |                 | Committee Gender:                      | Male   |
|         | Caste:                 | Other           | Gender:                                | Male   |
| Sr. No. | Committee Type:        | SC/SC COMMITTEE | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1003                       |
| 5       | Date of Appointment:   | 03/10/2020      | Name of the Committee<br>Member:       | AMIT KUMAR VERMA                             |
|         | Profession:            | TEACHER         | Associated With:                       |  |
|         | Mobile Number:         | 7017763889      | Email Address:                         | professoramitmjpruuniversity@mj<br>pru.ac.in |
|         | Committee Designation: |                 | Committee Gender:                      | Male   |
|         | Caste:                 | Other           | Gender:                                | Male   |

# STUDENT COUNSELLOR DETAILS

| Sr. No. | Committee Type:      | COUNSELLOR<br>COMMITTEE | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1005        |
|---------|----------------------|-------------------------|--|-------------------------------|
| 1       | Date of Appointment: | 02/12/2020              | Name of the Committee<br>Member:       | DR. KAMAL KISHOR              |
|         | Profession:          | TEACHER                 | Associated With:                       |                               |
|         | Mobile Number:       | 9411699867              | Email Address:                         | kamalbareilly@gmail.com       |
| Sr. No. | Committee Type:      | COUNSELLOR<br>COMMITTEE | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1005        |
| 2       | Date of Appointment: | 02/12/2020              | Name of the Committee<br>Member:       | DR. SHIV DEV SINGH            |
|         | Profession:          | TEACHER                 | Associated With:                       |                               |
|         | Mobile Number:       | 7017477718              | Email Address:                         | shvdv.singh@mjpru.ac.in       |
| Sr. No. | Committee Type:      | COUNSELLOR<br>COMMITTEE | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1005        |
| 3       | Date of Appointment: | 02/12/2020              | Name of the Committee<br>Member:       | DR. SHOBHNA SINGH             |
|         | Profession:          | TEACHER                 | Associated With:                       |                               |
|         | Mobile Number:       | 9412148058              | Email Address:                         | rickyshobhna@yahoo.co.in      |
| Sr. No. | Committee Type:      | COUNSELLOR<br>COMMITTEE | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1005        |
| 4       | Date of Appointment: | 02/12/2020              | Name of the Committee<br>Member:       | MR.KAUSHAL KUMAR              |
|         | Profession:          | TEACHER                 | Associated With:                       |                               |
|         | Mobile Number:       | 8077388449              | Email Address:                         | saxena_kaushal@yahoo.co.in    |
| Sr. No. | Committee Type:      | COUNSELLOR<br>COMMITTEE | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1005        |
| 5       | Date of Appointment: | 02/12/2020              | Name of the Committee<br>Member:       | MR.LAKSHYAVEER SINGH          |
|         | Profession:          | TEACHER                 | Associated With:                       |                               |
|         | Mobile Number:       | 7983889485              | Email Address:                         | anoop_pharmacy@rediffmail.com |

| UNIVERSITY-INDUSTRY CELL DETAILS |                 |           |                   |                        |
|----------------------------------|-----------------|-----------|-------------------|------------------------|
| Sr. No.                          | Committee Type: | INDUSTRY  | Appointment Order | MJPRU/FET/PY-2020/1004 |
|                                  |                 | COMMITTEE | Reference Number: |                        |

| 1       | Date of Appointment: | 09/11/2020            | Name of the Committee<br>Member:       | AMIT VERMA                                   |
|---------|----------------------|-----------------------|--|--|
|         | Profession:          | TEACHER               | Associated With:                       |  |
|         | Mobile Number:       | 7017763889            | Email Address:                         | professoramitmjpruuniversity@mj<br>pru.ac.in |
| Sr. No. | Committee Type:      | INDUSTRY<br>COMMITTEE | Appointment Order<br>Reference Number: | MJPRU/FET/PY-2020/1004                       |
| 2       | Date of Appointment: | 09/11/2020            | Name of the Committee<br>Member:       | PROF. VINAY RISHIWAL                         |
|         | Profession:          | TEACHER               | Associated With:                       |  |
|         | Mobile Number:       | 9412149229            | Email Address:                         | vrishiwal@mjpru.ac.in                        |

# LIBRARY & FACILITIES

# LIBRARY BOOKS

| Sr.<br>No. | Programme                                 | PHARMACY | Number of Tiles                          | 3007 |
|------------|---|----------|--|------|
| 1          | Number of Volumes                         | 12827    | Number of Journals<br>published in India | 15   |
|            | Number of Journals<br>published at Abroad | 18       | Number of eBook<br>Volumes-UG            | 60   |
|            | Number of eBook<br>Volumes-PG             | 60       | Number of eBook<br>Volumes-Diploma       | 0    |
|            | Number of eBook<br>Titles-UG              | 16       | Number of eBook<br>Titles-PG             | 16   |
|            | Number of eBook                           | 0        |  | 1    |
|            | Titles-Diploma                            |          |  |      |

## LIBRARY FACILITIES

| Sr.<br>No. | Working hours from to                          | 9.00a.m-5.00p.m | Reprographic<br>Facility            | Yes       |
|------------|--|-----------------|-------------------------------------|-----------|
| 1          | Current Annual<br>Budget Rs.                   | 100000          | Bar Code or RF Tab<br>Book handling | No        |
|            | Reading Room<br>Seating Capacity               | 90              | Library Networking                  | Yes       |
|            | Name of E Journal<br>Subscription<br>available | 32 JOURNALS     | Library Management<br>Software      | Yes       |
|            | Number of<br>Multimedia PCs                    | 10              | Total Library Area in<br>Sqm        | 255.07sqm |

|   |        | OTHER FACIL                              | LITIES I |                                  |        |
|---|--------|--|----------|----------------------------------|--------|
| Particulars                                   | Status | Particulars                              | Status   | Particulars                      | Status |
| Potable Water<br>Supply                       | Yes    | Backup Electric Supply                   | Yes      | CCTV Security                    | Yes    |
| Barrier free<br>Environment                   | Yes    | University Web Site                      | Yes      | Insurance for<br>Students        | Yes    |
| General Insurance                             | Yes    | All Weather Approach<br>(Motorized Road) | Yes      | Fire and Safety<br>Certificate   | Yes    |
| Post &<br>Banking/ATM                         | Yes    | Projectors in Classrooms                 | Yes      | Medical &<br>Counselling         | Yes    |
| Staff Quarters                                | Yes    | Public Announcement System               | Yes      | Group Insurance<br>for Employees | Yes    |
| Electrical Grid<br>Power Supply<br>Connection | Yes    | Telecom & FAX                            | Yes      | Safety Provisions                | Yes    |
| Rain Water<br>Harvesting                      | Yes    | ERP Software                             | Yes      | Transport Facility               | Yes    |

| First Aid  | Yes | Sewage Disposal System  | Yes | Appointment of<br>Student<br>Counselor  | Yes                  |
|--|-----|---|-----|---|----------------------|
| Sports Facilities  | Yes | Innovation Cell/Club  | Yes | Participation in<br>the National<br>Innovation<br>Ranking                                       | Yes                  |
| Establishment of<br>Committee For<br>SC/ST   | Yes | Vehicle Parking   | Yes | Establishment of<br>Anti Ragging<br>Committee   | Yes                  |
| Implementation of<br>examination<br>reforms  | Yes | Auditorium  | Yes | Implementation of<br>teacher training<br>policy   | Yes                  |
| University-<br>Industry Cell   | Yes | Media Cell  | Yes | At least 5 MoUs<br>with Industries  | Yes                  |
| Intellectual<br>Property of Right<br>Cell  | Yes | Implementation of Startup<br>Policy   | Yes | Internal Quality<br>Assurance Cell  | Yes                  |
| Implementing<br>Food Safety and<br>Standard<br>Act,2006in the<br>University  | Yes | Applied for<br>Membership of National Digital<br>Library                                      | Yes | Enter Membership<br>Number  | https://www.mjpru.ac |
| Participation in<br>the<br>National<br>Institutional<br>Ranking<br>Framework (NIRF)  | Yes | Establishment of Online<br>Grievance Rederssal<br>Mechanism                                   | Yes | Group Accident<br>Policy to be<br>provided by<br>Employees                                      | Yes                  |
| Provision to watch<br>MOOCS Courses<br>through<br>Swayam   | Yes | Implementation of<br>the schemes announced by<br>Government of India                          | Yes | General Notice<br>Board and<br>Departmental<br>Notice Board                                     | Yes                  |
| Offering of Skill<br>Development<br>Courses Approved<br>by the Council   | Yes | Implementation of mandatory internship policy for Students                                    | Yes | Establishment of<br>Internal<br>Complaint<br>Committee (ICC)<br>Committee                       | Yes                  |
| Compliance of the<br>National Academic<br>Depository (NAD)<br>as per MHRD<br>Directives  | Yes | Implementation of Unnat Bharat<br>Abhiyan/ Saansad Adarsh Gram<br>Yojana (SAGY)               | Yes | Installation of<br>Grid Connected<br>Solar<br>Rooftops/Power<br>Systems                         | Yes                  |
| Whether the<br>University has<br>implemented<br>Safety and<br>Security measures<br>in the Campus?                                  | Yes | Fabrication Facility Laboratory<br>(FABLAB) Tinkering<br>Laboratory/ Innovation<br>Laboratory | Yes | Digital Payment<br>for all Financial<br>Transactions<br>as per MHRD<br>Directives               | Yes                  |
| Whether your<br>University has<br>introduced online<br>Aadhar linked<br>Biometric<br>attendance for<br>regular faculty<br>members? | No  | Efforts to encourage Final Year<br>students to appear for GATE<br>Examination                 | Yes | In the classrooms<br>available, at least<br>ONE shall be a<br>smart Classroom<br>per Department | Yes                  |

|         | OTHER FACILITIES II  |        |
|---------|--|--------|
| Sr. No. | Particulars  | Status |
| 1       | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of      | Yes    |
| 1.      | University till date shall be placed in the Website of the University                        |        |
| 2       | Display Board within the premises as well as in the Website of the University Indicating the | Yes    |
| 2.      | Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal          |        |

| 3. | Establishment of Grievance Redressal Committee in the University and Appointment of OMBUDSMAN by the University  | Yes |
|----|--|-----|
| 4. | Display of Course(s) and "Approved Intake" in the University at the entrance of the University. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes |
| 5. | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin                          | Yes |
| 6. | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the University               | Yes |
| 7. | Display of Course(s) and "Approved Intake" in the University at the entrance of the University   | Yes |

| Sr. No. | Particulars   | Status         |
|---------|---|----------------|
| 1.      | Whether mandatory disclosure is uploaded in University's website?   | Yes            |
| 2.      | Whether the University following ICAI (Institute of Chartered Accountants of India)<br>Accounting Formats?                          | Yes            |
| 3.      | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?             | Yes            |
| 4.      | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | Yes            |
| 5.      | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in University's Website?        | Yes            |
| 6.      | Courses/Approved Intake displayed at the entrance of the University?  | Yes            |
| 7.      | Is the Cafeteria shared among other University?   | No             |
| 8.      | Is Library and Reading Room shared among other University?  | No             |
| 9.      | Is the Computer Centre shared among other University?   | No             |
| 10.     | Whether University is operating from Permanent Site/Temporary Site?   | Permanent Site |
| 11.     | Whether you are registered on NAD?  | Yes            |
|         | Whether all the students documents are uploaded or not?   | Yes            |
|         | Whether your University is having approval for EWS Quota from your State?   | Yes            |

# **BANK DETAILS, INCOME & EXPENDITURE**

|                       | BAN                 | IK DETAILS |             |
|-----------------------|---------------------|------------|-------------|
| Bank Name:            | UNION BANK OF INDIA | Bank IFSC: | UBINO550523 |
| Bank Account:         | 505202010004094     |            |             |
| Do You wish to change | Bank Name? :        |            | No          |

|                           | INCOME & E | XPENDITURE DETAILS               |         |
|---------------------------|------------|----------------------------------|---------|
|                           |            | INCOME                           |         |
| Income from Central Govt: | 0          | Income from State<br>Government: | 0       |
| Income from Student Fees: | 24000000   | Income from Donations:           | 0       |
| Income from UGC:          | 0          | Income from Other Bodies:        | 1422857 |
| Total Income:             | 25422857   |                                  |         |
|                           | E          | (PENDITURE                       |         |
| Salary Teaching Staff:    | 15193513   | Salary Non-Teaching Staff:       | 500000  |
| Library:                  | 80000      | Equipment:                       | 50000   |
| Building Maintenance:     | 50000      | Other Expenditure:               | 100000  |
| Total Expenditure:        | 20473513   |                                  |         |

#### DECLARATION

#### BY THE AUTHORIZED SIGNATORY OF THE UNIVERSITY DEPARTMENT

I, as the Head of the Deemed to be University, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2022-23.
- b) I am fully aware of the data uploaded by me in respect of my University on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed University and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2022-23.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my University on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing University, Extended EoA(if Applicable as per APH 2022-23), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2022-23.

Signature of Authorized Signatory

Name :

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: https://www.aicte-india.org



# **APPROVAL PROCESS 2022-23**

## **APPLICATION REPORT**

#### UNIVERSITY DETAILS

|                                   | UNIVERSIT          | Y DETAILS: BASIC DETAILS          |                             |
|-----------------------------------|--------------------|-----------------------------------|-----------------------------|
| Current Application<br>Number     | 1-10968275061      | Application Type                  | Extension-Expansion-Closure |
| Current Status                    | Submitted          | Sub Status                        | Payment Not Applicable      |
| Permanent<br>University ID        | 1-22359484         | Academic Year                     | 2022-2023                   |
| Approval Status of<br>Application | Data Not Available | Application Opened<br>Date        | 06/04/2022                  |
| Application<br>Submitted Date     | 12/04/2022         | Attend Scrutiny<br>Committee Date | Data Not Available          |
| Appeal Requested<br>Date          | Data Not Available | Application<br>Reopened Date      | Data Not Available          |
| Overall Deficiency                | No                 |                                   |                             |

|   | UNIVERSITY DETAILS: A                                     | DDITIONAL INFORMATION                         | N   |
|---|---|---|---|
| Name of University  | Department Of Pharmacy, let, Mjp<br>Rohilkhand University | Address of<br>University                      | Department Of Pharmacy, let, Mjp<br>Rohilkhand University |
| State/ UT   | Uttar Pradesh   | District                                      | Bareilly  |
| Town/ City/ Village   | Bareilly  | AICTE Region                                  | Northern  |
| PIN   | 243006  | Women's University                            | No  |
| University Type   | State Government University                               | Any Self- Financed<br>Course                  | No  |
| Percentage Grant<br>Received from<br>Government   | 0   | Are you a University<br>for PWD Students      | No  |
| Whether University<br>is NAAC Accredited<br>?   | Y   | NAAC CGPA                                     | 2.51 - 2.75   |
| Letter Grade  | B+  | NAAC Status                                   | Accredited  |
| Minority University   | No  | Type of Minority                              | NA  |
| Minority Name, if<br>Linguistic   | NA  | Name of the<br>Minority                       | NA  |
| Minority Certificate Issued Date  | Data Not Available  | Minority Certificate<br>Valid Till            | Data Not Available  |
| Approval Year of<br>First Course  | 1996  | Mandatory<br>Disclosure Link                  | http://www.mjpru.ac.in/                                   |
| AISHE Prefix  | U   | AISHE Numeric<br>Code                         | 0525  |
| AISHE Code  | U-0525  | Whether University<br>is Graded<br>Autonomy ? | Category 3  |
| NBA Accreditation<br>Points   | 0   | NBA Points Valid<br>Till                      | Data Not Available  |
| Whether your<br>University has been<br>recognized as an<br>Institute of<br>Eminence by<br>MHRD? | Data Not Available  | PCI Id  | 462   |
| COA Id  | Data Not Available  |   |   |

|                                      | HOI & Faculty M          | lembers                             |               |
|--------------------------------------|--------------------------|-------------------------------------|---------------|
|                                      | PRINCIPAL / DIF          | RECTOR                              |               |
|                                      | PERSONAL DE              | TAILS                               |               |
| Surname/Family name                  | Singh                    | First Name                          | Sobhna        |
| Father's Name                        | Virendra Singh           | Mother's Name                       | Sarojlata     |
| Date of Birth                        | 09/01/1971               | Mobile Number                       | 9411699867    |
| STD code                             | 581                      | Land Phone Number                   | 2523745       |
| Email                                | rickyshobhna@yahoo.co.in | PAN                                 | AEMPS7089D    |
|                                      | EDUCATIONAL [            | DETAILS                             |               |
| Doctorate Degree                     | Yes                      | Master's Degree                     | M. PHARM      |
| Bachelor's Degree                    | B. PHARM                 | Other Qualifications                | No            |
| International Certification (If Any) | N.A.                     | Field of Specialization             | PHARMACEUTICS |
|                                      | DETAILS RELATED TO       | PROFFESSION                         |               |
| Date of joining the University       | 09/03/1998               | Appointment Type                    | Regular       |
| Exact Designation                    | Principal                |                                     | <b>.</b>      |
|                                      | WORK EXPERIENC           | E DETAILS                           |               |
| Teaching Experience (Years)          | 29                       | Research Experience (Years)         | 20            |
| Industry Experience (Years)          | 0                        | · · · · · ·                         | 1             |
|                                      | OTHER DET                | AILS                                |               |
| Research Projects Guided - UG        | 40                       | Research Projects Guided -<br>PG    | 20            |
| Research Projects Guided -<br>PhD    | 2                        | Number of Books Published           | 2             |
| Papers Published - National          | 15                       | Papers Published -<br>International | 5             |
|                                      | FACULTY NORMS AN         | D PAY SCALE                         |               |

| FACULTY NORMS AND PAY SCALE  |     |
|--|-----|
| Are all Approved teaching Faculty Members being paid as per present AICTE pay scale? | Yes |
| Are all the teaching Faculty Members, as per AICTE/UGC Norms?                        | Yes |
| List of Faculty Members and data uploaded on the University's web portal.            | Yes |
| List of Faculty Members and data uploaded on the University's web portal.            | Yes |

|         |              |           |               |              |       |            |         |                        | MEMBEI                            |                  |           |                 |                    |                      |              |            |   |              |
|---------|--------------|-----------|---------------|--------------|-------|------------|---------|------------------------|-----------------------------------|------------------|-----------|-----------------|--------------------|----------------------|--------------|------------|---|--------------|
| Sr. No. | Faculty ID   | Programme | Course        | Faculty Type | FT/PT | First Name | Surname | Exact Designation      | Date of Joining the<br>University | Appointment Type | Doctorate | Master's Degree | Bachelor 's Degree | Other Qualifications | Aadhar Card  | PAN Card   | Total Gross Salary for<br>the Last Financial Year | Pay Scale    |
| -       | 1-3556640163 | PHARMACY  | PHARMACEUTICS |              | РТ    | NEHA       | KATIYAR | LECTURER               | 21/08/2017                        | Adhoc            | No        | M.PHARM         | B.PHARM            | 0                    | 361695403669 | EBAPK8804D | 18900   | Consolidated |
| 5       | 1-7438950636 | PHARMACY  | PHARMACOLOGY  |              | FT    | PRASHANT   | KUMAR   | ASSOCIATE<br>PROFESSOR | 15/12/2020                        | Adhoc            | o         |                 |                    |                      |              | GMFPK5468D |   |              |

| 6                      | 8            | 2             | 9            | 5            | 4            | e            |
|------------------------|--------------|---------------|--------------|--------------|--------------|--------------|
| 1-9315035464           | 1-9312951808 | 1-9312951801  | 1-7440822133 | 1-7440668419 | 1-7440668411 | 1-7439141124 |
| PHARMACY               | PHARMACY     | PHARMACY      | PHARMACY     | PHARMACY     | PHARMACY     | PHARMACY     |
| HUMANITIES             | PHARMACOLOGY | PHARMACEUTICS | PHARMACY     | PHARMACY     | PHARMACY     | PHARMACY     |
|                        |              |               |              |              |              |              |
|                        |              |               | РТ           | РТ           | РТ           | РТ           |
| ANJALI                 | ZAFAR        | SURABHI       | AMIT         | PARAS        | HIMANSHU     | ARUN         |
| SAXENA                 | AKBAR        | PAL           | GANGWAR      | PRAJAPATI    | GUPTA        | SHARMA       |
| ASSOCIATE<br>PROFESSOR | LECTURER     | LECTURER      | LECTURER     | LECTURER     | LECTURER     | PROFESSOR    |
| 07/12/2020             | 21/09/2020   | 04/12/2020    | 02/09/2016   | 01/08/2014   | 01/07/2013   | 11/08/2012   |
| Contract               | Adhoc        | Adhoc         | Contract     | Contract     | Contract     | Contract     |
| No                     | No           | No            | No           | No           | Νο           | Yes          |
|                        |              |               |              |              |              |              |
|                        |              |               |              |              |              |              |
|                        |              |               |              |              |              |              |
|                        |              |               |              |              |              |              |
| BXGPS8127N             | AQBPA6186C   | FKJPP7450R    | BCTPG9996D   | ATSPP2437R   | BFVPG7117M   | AFEPS1717H   |
|                        |              |               |              |              |              |              |
|                        |              |               |              |              |              |              |

| 16              | 15              | 14              | 13              | 12              | 11   | 10  |
|-----------------|-----------------|-----------------|-----------------|-----------------|--|---|
| 1-423104061     | 1-422709214     | 1-422709180     | 1-422709176     | 1-422709069     | 1-9453889710   | 1-9450098325  |
| PHARMACY        | PHARMACY        | PHARMACY        | PHARMACY        | PHARMACY        | MANAGEMENT   | PHARMACY  |
| PHARMACY        | PHARMACY        | PHARMACY        | PHARMACY        | PHARMACY        | MASTERS IN BUSINESS<br>ADMINISTRATION<br>(MARKETING) | COMPUTER SCIENCE<br>AND ENGINEERING<br>(DATA SCIENCE) |
| Вd              | Ð               | D               | DG              | ne              |  |   |
| Ħ               | Ē               | FT              | F               | Ē               |  |   |
| SAURABH         | LAKSHYA         | AMIT            | SHOBHANA        | KAMAL           | MAYANKA  | NANOJ   |
| MISHRA          | SINGH           | VERMA           | SINGH           | KISHORE         | AGARWAL  | KUMAR   |
| ASST PROFESSOR  | ASST PROFESSOR  | ASST PROFESSOR  | PROFESSOR       | PROFESSOR       | LECTURER   | LECTURER  |
| 09/09/2008      | 07/07/2007      | 12/07/2007      | 09/03/1998      | 21/10/2000      | 01/09/2001   | 26/11/2001  |
| Regular         | Regular         | Regular         | Regular         | F               | Regular  | Regular   |
| Yes             | No              | No              | Yes             | Yes             | Yes  | No  |
| M PHARM         |  |   |
| B PHARM         |  |   |
| 0               | PGDPRA          | 0               |                 | D PHARM         |  |   |
| 600406799850    | 283256399825    | 922754103053    | 815317432252    | 762046163898    |  |   |
| ALDPM8754H      | BDNPS3494M      | AESPV9194C      | AEMPS7089D      | AGUPK6455B      | AASPA9627K   | BOAPP8904D  |
| 855442          | 880034          | 884437          | 2057786         | 1790919         |  |   |
| VIIth Pay Scale |  |   |

|      |              |          |          |       |       |          |          | SOR                    |            |          |     |         |         |       |              |            |         |                 |
|------|--------------|----------|----------|-------|-------|----------|----------|------------------------|------------|----------|-----|---------|---------|-------|--------------|------------|---------|-----------------|
| 17   | 1-423104065  | PHARMACY | PHARMACY | PG    | E     | VIMAL    | SINGH    | ASST PROFESSOR         | 28/08/2008 | Regular  | °Z  | M PHARM | B PHARM | B.SC. | 349851857592 | BPEPS9743E | 812012  | VIIth Pay Scale |
| 18   | 1-423150981  | PHARMACY | PHARMACY | DG    | FT    | KAUSHAL  | KUMAR    | ASST PROFESSOR         | 21/10/2008 | Regular  | No  | M PHARM | B PHARM | 0     | 746833267806 | AOHPK8430R | 855442  | VIIth Pay Scale |
| 19   | 1-423150985  | PHARMACY | PHARMACY | Da    | F     | SUBBIAH  | RAMASAMY | ASSOCIATE<br>PROFESSOR | 05/10/2002 | Regular  | Yes | M PHARM | B PHARM | 0     | 425421992077 | AVDPS2436A | 1198985 | VIIth Pay Scale |
| 20   | 1-423151103  | PHARMACY | PHARMACY | BG    | Ŀ     | SHASHI   | TIWARI   | PRINCIPAL              | 11/09/2008 | Regular  | Yes | M PHARM | B PHARM | o     | 787623210123 | AGJPT1678C | 1135029 | VIIth Pay Scale |
| 21   | 1-423151107  | PHARMACY | PHARMACY | PG    | FT    | SHIV DEV | SINGH    | ASSOCIATE<br>PROFESSOR | 23/03/2000 | Regular  | Yes | M PHARM | B PHARM | o     | 457352529617 | AUNPS0224P | 1138133 | VIIth Pay Scale |
| 22   | 1-592255757  | PHARMACY | PHARMACY | Other | РТ    | RAGINI   | SINGH    | LECTURER               | 28/08/2011 | Contract | Q   | M PHARM | B PHARM | 0     | 812118480896 | DVXPS2218K | 189000  | Consolidated    |
| 23   | 1-1490318398 | PHARMACY | PHARMACY | ng    | РТ    | PANKAJ   | KUMAR    | LECTURER               | 22/08/2012 | Contract | Q   | M PHARM | B PHARM |       | 955972138881 | APZPK3973J | 189000  | Consolidated    |
| Dete |              | ontore   | d by U-  | ivers | ity c |          | 0        | DL FAC                 | ULTY DI    | ETAIL    | S   |         |         |       |              |            |         |                 |
| Data | a not e      | entere   | d by Un  | ivers | ity   |          |          |                        |            |          |     |         |         |       |              |            |         |                 |

OL FACULTY DETAILS

Data not entered by University

#### DECLARATION

#### BY THE AUTHORIZED SIGNATORY OF THE UNIVERSITY DEPARTMENT

I, as the Head of the University, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2022-23.
- b) I am fully aware of the data uploaded by me in respect of my University on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed University and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2022-23.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my University on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing University, Extended EoA(if Applicable as per APH 2022-23), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2022-23.

Signature of Authorized Signatory

Name :